Volume 22 Issue 4

October 2018

District Governor Rose Marie Puckett

5M9 Service Journal

GUDRUN YNGVADOTTIR INTERNATIONAL PRESIDENT

Gudrun Yngvadottir, from Gardabaer, Iceland, was elected to serve as international president of Lions Clubs International at the association's 101st International Convention, held in Las Vegas, Nevada, USA, June 29 through July 3, 2018.

International President Yngvadottir is a biomedical scientist and has worked in research, education and management. Since 1990 she has worked at the University of Iceland as Vice Director at the Institute of Continuing Education.

A member of the Gardabaejar Eik Lions Club since 1992, President Yngvadottir has held many offices within the association, including district governor council chairperson. She has dedicated her service to children and youth, membership and leadership development, health and wellness, including vision and diabetes, environmental projects and Lions Clubs International Foundation (LCIF).

President Yngvadottir served as international director 2010-2012 on the Leadership Committee, as chairperson the second year; 2011-2013 on the Women's Task Force; 2012-2013 she was a board appointee on the District and Club Service Committee; and 2013-2014 on LCIF Governance Ad Hoc Committee.

In recognition of her service, she has received numerous awards including the Kjarans Medal, the highest award of Icelandic Lions; the Lions Crystal, the highest award of Norwegian Lions; several Membership and Extension Awards; eleven International President's Awards; and the Ambassador of Good Will Award, the highest Lions Clubs International award. She is also a Progressive Melvin Jones Fellow.

In addition to her Lions activities, President Yngvadottir is active in numerous professional and community organizations, including the Icelandic Association of Biomedical Scientists and has been its representative for cooperation between Scandinavian and European scientists.

President Yngvadottir and her husband, Dr. Jon Bjarni Thorsteinsson, a past international director and a Progressive Melvin Jones Fellow, have one son, one daughter and six grandchildren.

My Presidential Theme – We Serve

My Presidential Message – Beyond the Horizon

My Presidential Focus–Harnessing the Power of 1.4 million Lions

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DISTRICT GOVERNOR ROSE MARIE PUCKETT

"Sow the Seeds of Service"

Governor Rose Puckett

Do you hear that? It's the leaves falling – welcome to October Lions!

September was a busy month which included club visits, go to meetings, a few Lions events and a wonderful four days at the USA/Canada Lions Leadership Forum in Columbus, Ohio.

Highlights included were great informative seminars, two inspiring speakers Friday and Saturday at dinner and the privilege of listening to the Ohio State School for the Blind Band. They were outstanding! Oh, and did I mention the fellowship and new friends? Our International President Gudrin Yngvadottir was present and conducted seminars for the 1st Vice District Governors, District Governors, spoke at the New Voices Initiative, and was the speaker for Saturday's luncheon. I have returned from there invigorated with new ideas and knowledge.

October brings a full schedule with club visits, Zone Meetings, the 2nd District Cabinet Meeting Oct 28th in Pillager, and the Council of Governors in Mahnomen October 20th. I also will be attending the Thanksgiving for Vision Event on October 27th.

October 8th is World Service Day. Do you have a service project you can plan for that day? The New Voices Campaign is requesting you take pictures of Lions serving and post to their Facebook page.

October 9 – 15 is World Wide Service in Sight week. Do you have a White Cane event planned or another sight project? Check the Lions International Website for ideas. There is talk of creating a Helen Keller Award. If you think about it, she was the first women inducted into Lions.

From what I have heard almost all our Past District Governors have hit deer in their travels.

My score is Deer 1 – District Governor 0.

See You Soon,

District Governor Rose Puckett

Nevis District Governor visit. New members and those who received pins for recent leadership training in picture.

STRAIGHT SHOOTING FOR LIONS

VICE DISTRICT GOVERNOR

SANDY REMINGTON

Fall is here and we are now 1/4 of the way through the year. October and November are busy times for Lions Leaders.

October 14th - Immediate Past District Governor Tom Plagman's Mini Forum. This event honors clubs and individuals who have done outstanding work during Tom's term as District Governor.

October 18th and 19th - 2nd VDG Bonnie and I will be at training sessions for our upcoming offices. October 20th will be Council of Governors. Bonnie and I will be observing District Governor Rose and the other District Governors as they conduct their business for MD5M.

October 28th - Our Cabinet Meeting is in Pillager. Anyone is welcome to attend to see your District Leaders in action.

November 2nd and 3rd - Northern Pride in Mahnomen will be in session. I hope a lot of you are planning on attending. If you could not attend the US/Canada Forum in Columbus, Ohio, in September, then this is a great opportunity to get an education on all things Lion! Thirty six different topics and speakers to choose from. Special guest speakers. Low cost and closer than Ohio. If you haven't registered yet, consider it. It's not too late.

In between all of these events, Zones are having their fall meetings. Busy times!

Enjoy the cooler weather and beautiful colors. Hope to see you soon!

Yours in Lionism,
VDG Sandy Remington

LIONS INTERNATIONAL WE SERVE

The Centennial Celebration Continues!
The 102nd annual Lions Clubs International Convention
will be in Milan, Italy, July 5 – 9, 2019

Each year, more than 20,000 Lions from across the globe gather together to celebrate at our international convention. The convention offers an ideal setting to reunite acquaintances and make new friends. Learn about other club and district projects. And make personal connections with international leaders and representatives from headquarters.

Get ready for the 102nd Lions International Convention in Milan, Italy, on July 5-9, 2019! Visit the #LCICon event page for updates.

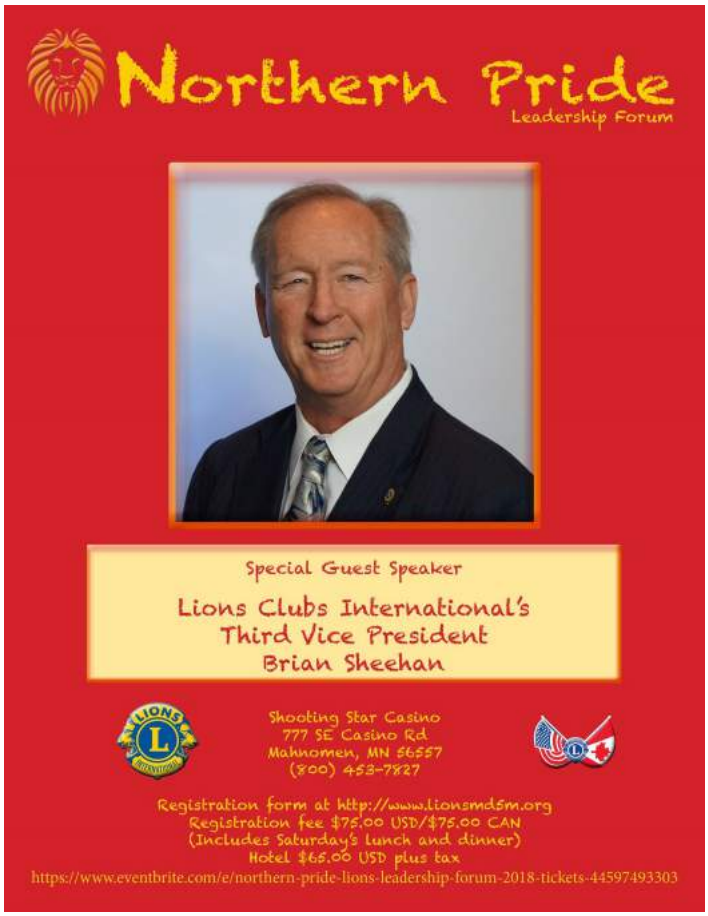
CATCH THE BALL AND PASS IT ON

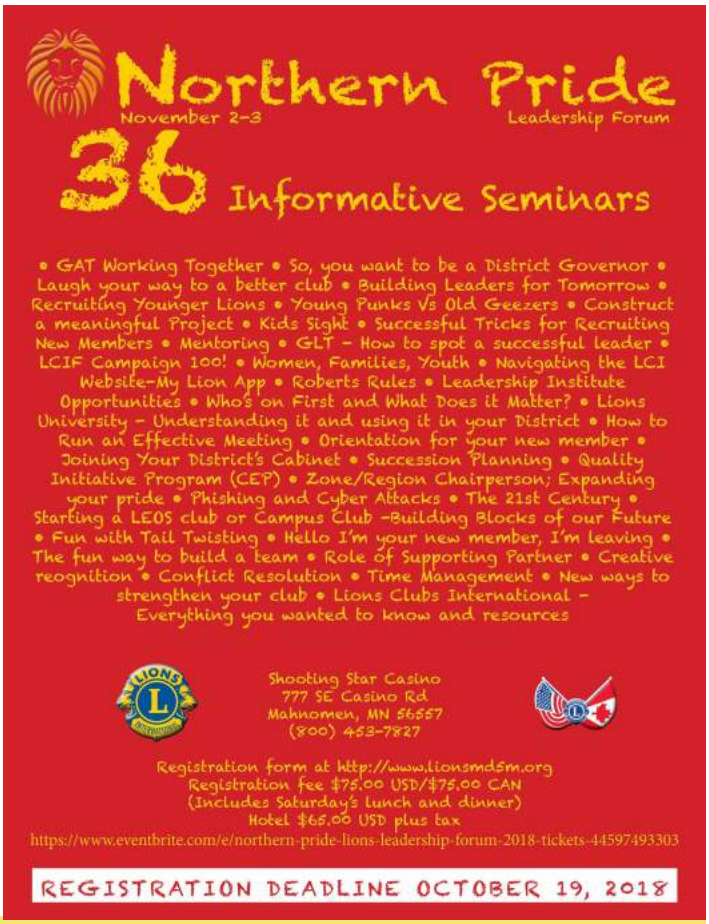
2nd Vice District Governor Bonnie Genin

Do you want to be a District Governor? Zone Chair? Project Chair? You want to move up the ladder in Lions but are not sure how to do this. Well, the answer is easy, easier then you may have thought. The best way is to approach the person in the position you would like and talk to them, ask them questions, whatever you feel you might need to know before making the next step to being on the Cabinet. Some of the projects have term limits, others do not. This is something you will find out during your conversation.

Every one of us is approachable. In fact, we may have been standing where you are now at some point in time. For me, this is true. Do not worry if you are not a story teller, or even the best public speaker, this all comes with time, and Lions offer many opportunities to help us. One area is the upcoming Northern Pride Leadership Institute. There are 32 classes to pick from. This spring is the Regional Leadership Institute, an excellent earning opportunity. By being enthused, you can pass this on to others as you already have caught the ball!

2nd Vice District Governor Bonnie Genin





Club Activities

"Mike & Kelly Stone, owners of Crosswoods Golf Course in Crosslake, MN were presented with the Melvin Jones Award, the highest honor given by Lions International for outstanding community service.
Sue Wilder of the Lakers Lions of Emily, Outing, and Fifty Lakes made the presentation at the annual Mike Wilder Memorial Tournament on August 24th at Crosswoods."

A presentation of a $500.00 check to Susan Bearden, Helen's Kitchen, by Lion Park Rapids Lions President Phil Sailer.

The Park Rapids Lions club has made 3 additional donations to outstanding local organizations. In the photo is the check presentation to the PR 2 PR [Park Rapids to Puerto Rico] group going to Puerto Rico at the end of October. The $1,000.00 will be used as part of the purchase price for a portable water purification system that will be able to provide 2,500-3,300 gallons of potable water per day. The people in the photo [left to right] are Renee Brauer, Joan Tweedale, Roger Olson and Lion President, Phil Sailer.

Park Rapids check presentation to Kinship Director, Rosie Hjermstad by Lion President Phil Sailer. The Park Rapids Lions Club is, for the 3rd year year, a co-sponsor of the Kinship Spaghetti Feed & Silent Auction on Friday, September 21st at the Legion Club. The check is for $500.00. Lions will also be working at this event.

Club Activities

Park Rapids Lions at the Senior Fair in Park Rapids. We took part in the Hubbard Co. Senior Fair, testing for macular degeneration and glaucoma. We also demonstrated our reading assist machine with one senior in having one.

Pictured above are Lions Gregg P, Mike C.,Zelda N. Dan R., Marilyn B., Jim H., Richard L., Larry N. Not pictured Lion Dick K.imbal.

On the right are Larry N. and Richard L

Deerwood Lakes Lions was asked to help out the Crosby Chamber of Commerce get ready for a mountain bike race.

The three volunteers were left to right Lions Nancy Campion, Cathy McDougal, Donna Sapa, Kathy Novak. When there is a big event going to happen, they call of up to help stuff bags with lots of information about are area.

Club Activities

The **2018 Zone Fair** was hosted by the Nevis Lions Club for Zone 4-5-6.
Pictured: Zone 4 Chair Dick Kimball DG Rose Puckett
VP Aaron Majors Nevis Lions Zone 5 Chair Jamie Huttumen Zone 6 Chair Jerry Hasse

Having a rib roaring good time with the Nevis Lions at the 8th Annual Rib Cook Off at Bullwinkle's, Saturday September 8th 2018.

Hackensack Lions Club donates $1000 to the Pine River Public Library to purchase new furniture for the children's room. The furniture there now is over 40 years old and one

We Serve

Upcoming Events

Thanksgiving for Vision - 2018

MINNESOTA LIONS VISION FOUNDATION

Club presidents and all new Lions members from FY 2017-2018 are encouraged to attend Thanksgiving for Vision, an annual celebration that recognizes the commitment that goes into restoring, preserving, and enhancing vision.

You will hear the stories of a corneal transplant recipient and the family of an eye donor, learn about Lions Gift of Sight eye bank and the research that eye donors contribute to, and have the opportunity to participate in a silent auction.

Watch for your mailed invitation, and call 1-866-887-4448 if you have questions!

Saturday, October 27, 2018
9:00 a.m.

Earle Brown Heritage Center
6155 Earle Brown Dr - Brooklyn Center

Upcoming Events

DEERWOOD LAKES LIONS IS HOSTING FALL ZONE 2 MEETING

Thursday, November 1, 2018
5:00 gathering and social
Raffles and 50/50 Drawing
6:30 Dinner and meeting

Heartwood Senior Living Complex
Highway 210 and CR 33, Crosby, MN

Dinner and gratuity $15.00

More Information will follow next month

All Presidents attending will have 3 minutes to describe the clubs highlights of this year.

SEE YOU THEN!

WHAT: Zone 9 Meeting
HOST: Parkers Prairie Men's Lions
WHEN: Thursday, November 1st, 2018
WHERE: **Prairie Event Center**

201 W Main St. (County Hwy 38) Parkers Prairie MN 56308
1 Block West of State Hwy 29

TIME: **5:30 – Social and Raffle Ticket Sales**

6:30 – Dinner featuring:
Chicken Breast in White/Garlic Sauce, Potato, Vegetable, Roll, Desert
****Trying to keep meal price around $10. I will keep you up to date****

7:00 – Meeting and Program
Prairie Event Center History Presentation/Tour
Keynote Speaker – IPID BRUCE BECK

RSVP: **Please have your responses sent in by October 18th.**

Contact: Parkers Prairie Secretary - Greg Trumm
gvtrumm@charter.net **or 320-766-8453**

**Be sure to give an accurate head count. We strive to keep cost down.
Your club will be accountable for reservations made that are no shows**

ALL MEMBERS OF YOUR CLUB ARE INVITED TO THIS CELEBRATION
PRESIDENTS AND SECRETARIES OF EACH CLUB ARE ASKED TO ATTEND.

Upcoming Events

2 Great Years of Service to MD5M

They've worked hard

And we need to thank them

Just $25.00 USD per person

Social 6:15pm

Cash Bar

Dinner and Program 7:00pm

FRIDAY OCTOBER 19, 2018
APPRECIATION DINNER FOR BRUCE & ERIN BECK

Shooting Star Casino-Mahnomen MN

Name(s):_____

Email:_____

Entrée Selections (pick 1 per guest):

Steak Medallions & MN Stuffed Chicken

Garden Salad
Potato (Chef's Choice)
Vegetable
Dinner Rolls
Coffee/Tea and Water
Dessert

Number of Steak & Chicken_____

Vegetarian Option

Garden Salad
Pasta or Potato (Chef's Choice)
Dinner Roll
Coffee/Tea and Water
Dessert

Number of Vegetarian_____

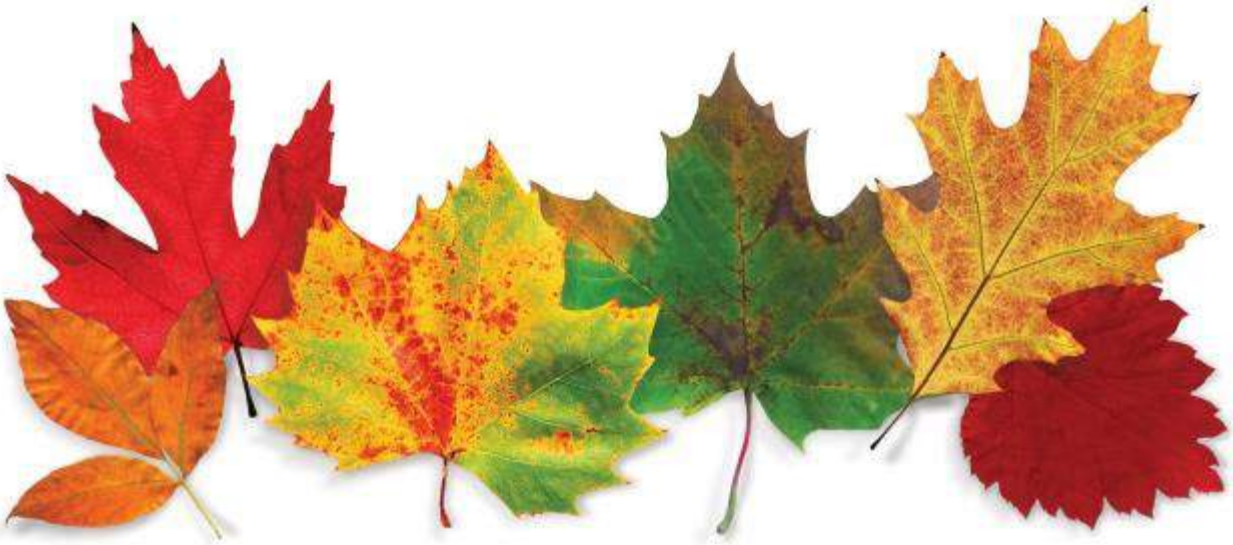
DEADLINE to register ***OCTOBER 5, 2018***

Make checks payable to:
MD5M

Mail checks and reservation form to:
MD5M
Exec. Sec. Lion Vicki Violet
709 River Lane
Anoka MN 55303

MD5M.ExecutiveSecretary@gmail.com

LionsMD5M.org



Save the Date!

District 5M9 MINI-FORUM

Hosted by: IPDG TOM PLAGMAN

Sunday, October 14, 2018, 1:00

Central Lakes College Brainerd

Gather at 1:00 pm with a program to follow with light lunch in the afternoon. IPDG awards wrap up.

Plan to attend.

World Sight Day

October 11, 2018

Celebrate this annual event by making the public aware of the Lions' dedication to the elimination of blindness.

- **Staff an informational booth in your community.**
- **Submit an article to your local news outlet.**
- **Post something on your social media sites.**
- **Host a meal for those in your area with low-vision or blindness.**
- **Collect used eyewear to be given to those in need around the world.**

DISTRICT 5M9 PUBLIC RELATIONS CONTEST MID-WINTER 2019

Dear Lions Clubs of District 5M9,

Please consider having your club prepare an entry for our **Public Relations Contest** which will be held at the Mid-Winter Convention in January. Only 1 entry per Club please.

This contest is designed to focus on your public relationship with your community and how you promote your club. This contest is not about how much money was raised. Small and large clubs alike will have the same chance at placing well in this contest. It will not be expensive to participate in this contest and it will not take an exceptional amount of time. When your entry is complete it should be something that you can use as a promotional tool at other events with few (if any) adjustments.

The 2019 Public Relations Contest will be judged by our visiting International Director, It is very nice to have fresh eyes with no previous knowledge of the clubs participating or their projects evaluating the entries. As always, the judge's decisions are final. Each year we will have new judges from different parts of the country.

If you have any questions please contact me at 5m9newsletter@gmail.com

Lion Sue Stebbins - District 5M9 Communications Team/Newsletter Editor

DISTRICT 5M9 PUBLIC RELATIONS CONTEST GUIDELINES

Trifold board – 28" x 40"

Hi-lite an event your club has done in the past calendar year

- Fundraiser or Service Project
- Promotional Techniques
- # of people served and/or impacted
- Include photos w/descriptions (by-lines)
- Club Name (community)

Judge on a scale of 0 (lowest) to 10 (highest)

- Over all appearance (attractive & eye catching without being too busy)
- Clarity of information
- Photos Quality & Content (Do they tell a story)
  - By-lines (are they Complete)
- Event Description and Purpose (fundraiser or service project)
  - # of people served and/or impacted
  - # volunteers and hours involved
- Promotional techniques
  - Such as…….Include flyer (sample or photo) - Ads (copy or photo) - Billboard (photo) - Radio / TV (stations and frequency of promotional spot)

Visiting Dignitaries International Director Ardie Klemish and Partner in Service PDG Ken to judge these entries over the course of Friday and Saturday.

Winners receive traveling trophy for 1st and certificates for top 3.

This contest is not about how much money was raised but about how you serve your community and your visibility and public relationship with your community. All clubs, large and small, can compete and be judged fairly.

I look forward to seeing many entries at our Mid-Winter Convention!

Lion Sue Stebbins District 5M9 Communications Team / Newsletter Editor

District 5M9 Youth Outreach Scholarship

The deadline for the District 5M9 Youth Outreach Scholarship is November 15. Be sure to get the applications to deserving college students who are in their final two years of obtaining a degree that will lead to a career working with youth.

It's also time to contact your 6th, 7th, and 8th grade teachers to facilitate the 5M9 Youth Outreach Poster contest in your schools. We would love to have the hallway filled with posters this year!

Lions Evie Ladd and Pat Hendrick

2018 - 2019
LIONS 5M9 YOUTH OUTREACH SCHOLARSHIP APPLICATION

The Youth Outreach Committee of Lions District 5M9 is offering up to $9,000.00 in college scholarships. The scholarships will be for the 2018-2019 school year.

To be eligible to apply for a scholarship a student: 1. Must be in the last two years of a degreed college program. Graduate students are not eligible for this scholarship. 2. Have a major in a program which leads to a career in youth work. 3. Have graduated from a high school that is within District 5M9 or their home is in District 5M9. The student can only receive this scholarship one time.

The Youth Outreach co-chairpersons of District 5M9 shall do the final selecting and awarding of scholarships.

Required scholarship application enclosures:

1. A transcript of your college grades for all the years you have attended college.
2. Two letters of recommendation. One should be from your college; an instructor or an adviser and the second letter from a Lions Club member in your community.
3. Recent photograph; to be used for the awards ceremony if you are selected.
4. Completed scholarship application including the essay.

Criteria used to select recipients:

1. College GPA
2. Involvement in college and outside activities
3. The two letters of recommendation
4. The essay portion of the application

All letters and submissions must be in print form. No hand-written documents will be accepted.

Any questions: Contact one of the following:

Lion Pat Hendrickx
46590 Mosquito lane
Perham, MN. 56573
218-346-5899 (Home)
phend@arvig.net

Lion Evie Ladd
48372 Great River Road
Palisade, MN. 56469
218-845-2932 (Home)
seladd@frontiernet.net

APPLICATION DEADLINE IS NOVEMBER 15, 2018. THE COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS SHOULD BE MAILED OR EMAILED TO: PAT HENDRICKX AT ABOVE ADDRESS.

The application is also available in a fillable form at www.lionsof5M9.org
Look for the Youth Outreach logo or click on "Forms" on the left side.

LIONS 5M9 YOUTH OUTREACH SCHOLARSHIP APPLICATION.

1. Name: Last _____First_____ Middle Initial_____

2. Mailing Address: Street _____ Apt # or P.O. Box # _____

   Town_____State _____ Zip Code _____

3. Telephone #_____ Email address: _____

4. High School from which you graduated _____

5. College currently attending _____

6. Current year in college (i.e. 3rd, 4th, 5th) _____

7. Major _____Cumulative grade point average _____

8. Participation in high school and college

   a. List school activities; including leadership positions, honors, and achievement awards received. A separate page may be attached if more space is required.

ACTIVITY	DATES	LEVEL OF INVOLVEMENT

b. List community activities/organizations in which you have been active, including recognitions, awards, etc. which you have received beginning with high school. A separate page may be attached if needed.

ACTIVITY	DATES	LEVEL OF INVOLVEMENT

10. Work experiences both out of school and while in school.

Employer	Date of employment	Duties

11. Essay: Describe your career goals in a youth related occupation which will utilize the knowledge and skills acquired from your major. (Describe in essay form with a minimum of 250 typed words on an attached page).

The information in this application is true and factual.

Signed_____ Date _____

District 5M9 Youth Outreach Poster Contest 2018-2019

Your Youth Outreach chairpersons are asking that each club sponsor this contest in their school by awarding some prizes at the local level and to bring your winning poster to the Mid-Winter Convention.

Contest Rules:

1. Eligibility: Contest open to 6th, 7th, & 8th grade students in all schools in District 5M9.
2. Dates: Contest runs from now to January 1st, 2019.
3. *The clubs will have to set up a date to pick up the posters at the schools so that you may do your voting and pick the local winners and the overall winning poster that you will bring to the convention*
4. Size: **18"x24"** poster quality material. We recommend Pacon Tagboard; Item #5220; available at office supply stores and online. ($30 per 100) All others will be disqualified.
5. Medium: Any paint, crayon, marker, pencil, etc. **No embellishments**.
6. Subject: Drug/Alcohol abuse, Awareness, Violence, Volunteering, Citizenship, Peer Pressure, Healthy and Positive aspect of life growing up. **ONE SUBJECT PER POSTER! NO COPYRIGHT SUBJECTS! NO LICENSED IMAGES!** (Cartoon characters).
7. Large lettering on the poster is encouraged, because it will show up better.

   Keep the message simple. Posters should be similar to a highway billboard sign.
8. Have students put their name on the **back** of the poster, along with their school, grade, and sponsoring club.
9. Judging: Each Lion and Lioness club is to submit their winning poster to the District Youth Outreach Chairperson on or before 10:30 a.m. on Saturday of the Mid-Winter Convention in January. Everyone attending the convention will have a chance to vote for his or her favorite.
10. District winners will be announced prior to the close of the convention.
11. Prizes to be awarded by 5M9 Youth Outreach: 1st place - $100, 2nd place - $75, 3rd place - $50. All other participants will receive a $25 gift card.
12. Posters become the property of District 5M9 and may be used for display, etc
13. Posters and prizes will be released to the sponsoring clubs at the end of the convention. (Sunday morning)

If you have any questions contact:

Lion Pat Hendrickx	Lion Evie Ladd
46590 Mosquito lane	48372 Great River Road
Perham, MN. 56573	Palisade, MN. 56469
218-346-5899 (Home)	218-845-2932 (Home)
phend@arvig.net	seladd@frontiernet.net

Save the Date

Northern Pride
Lions Leadership Forum
November 2-3, 2018

Dynamic and Motivating Speakers

International Director Pat Vannet
and
Lions Clubs International's Third Vice President
Brian Sheehan

Please come join us in this fun filled Lion's event!

Shooting Star Casino
777 SE Casino Rd
Mahnomen, MN 56557

Registration form at http://www.lionsmd5m.org
Registration fee $75.00 USD/$75.00 CAN
(Includes Saturday's lunch and dinner)
Hotel $65.00 USD plus tax

https://www.eventbrite.com/e/northern-pride-lions-leadership-forum-2018-tickets-44597493303

Thanksgiving for Vision

Earl Brown Center, Brooklyn Center, MN

October 27, 2018

Multiple District Convention

Join us in Mahnomen MN USA for the 100th Annual

MD5M Convention April 26, 2019.

District Governor Rose's Visit Request 2018-2019

Club Name _____

Club Location _____

Address _____

Dates for Club Visit: 1st Choice _____

2nd Choice _____

Time Club Meeting Begins: _____

When does your Social Hour Start ? _____

Do you have a Board of Directors Meeting? Yes _____ No _____

Would you like the DG to attend your Board of Directors Meeting? Yes _____ No _____

Are there other Lions, Lioness or Leo Clubs involved for the DG visit? Yes ____ No _____

Please list other Clubs _____

Will you have Meal? Yes _____ No _____

Lion, Leo, or Lioness requesting the Governor's visit: _____

Club contact telephone # _____ Email address _____

Will the Governor be expected to install officers: Yes _____No _____

If yes, please send names of new officers. If inducting new members, please have the LCI New Member Kit with Pin and signed Certificate.

Will the Governor be expected to give out awards to club members: Yes _____ No _____

If yes, please send information stating the awards and the names of those receiving the awards. Please have awards, certificates, pins, or changes in installation or inductee ceremony available when I arrive for the Governor's visit.

I am looking forward to coming to visit with your club!!

Please mail to: District Governor Rose Marie Puckett

14850 Pinewood Tr.

Deerwood, Mn 56443

apuckett@brainerd.net

Bring your used ink jet and printer cartridges to the Mid-Winter Convention. We will be collecting them for the Zachary Johnson Kids with Cancer Fund.

Don't forget to bring your glasses and hearing aids too!!

2019 MID-WINTER CONVENTION PROGRAM BOOK: We are planning the Convention program book and would like to know if your club or business would like to purchase an ad.

The cost of advertising is:

Business card size is $30.00

¼ page is $60.00

½ page is $90.00

Full page is $170.00

Business Name:_____

Size of Ad: _____

Amount Paid:_____**Date**:_____

Contact Person:_____

Phone # _____ **Email**_____

We are asking you to send or email as to what you want your ad to look like or we can help you with it. Please email to weglou@arvig.net.

★★★ WANTED ★★★

5m9 Mid-Winter Convention Registration

JANUARY 4-6, 2019 AT CRAGUN'S ON GULL LAKE

HOSTED BY VERNDALE LIONS

(Please circle one) Lion Lioness Leo Guest

Name: _____ Club Name: _____

Address: _____

City: _____ Prov/State: _____

Telephone: _____ E-mail: _____

2019 Lions Title: _____

___Check if this is your first 5M9 convention

___Check if you require Handicap seating

___Check and list if you have Dietary needs:

FULL HOSPITALITY BOOK:

Includes all Meals, Entertainment, Mid-Winter Book and Pin:

Cost until Dec 1, 2018 $99.00 _____

Cost after Dec 1, 2018 $110.00 _____

Total Amount: _____

INDIVIDUAL MEAL TICKETS:

Seminar Fee: $10.00 _____
(includes seminars, pin and gift bag; no meals)

Saturday Breakfast: $17.00 _____

Saturday Lunch: $28.00 _____

Governors Banquet: $47.00 _____

Sunday Brunch: $28.00 _____

Convention Pin $5.00 _____

Total Amount: _____

With this form, include a check payable to: 2019 5M9 Mid-Winter Convention.

Please return one registration form for each person attending the convention to: Michelle Goddard, PO Box 44, Verndale, MN 56481

For information or to pay by credit card, call Randy Beaver at 218-640-1220 or Michelle Goddard at 218-445-5109

Room Reservations: Complete a room reservation form provided by Cragun's. The standard room rate for the 2019 convention is $90 plus tax per night payable directly to Cragun's.

SADDLE UP FOR SERVICE!

CRAGUN'S LODGING RESERVATION FORM
Lions 5M-9 – January 4 - 6, 2019

PREFERRED LODGING HELD UNTIL
December 1, 2018

(Room Rates honored after December 1 but room AVAILABILITY is NOT GUARANTEED)
$50 deposit required with reservation
Credit/Debit Card/personal check must accompany form.
Deposits will be processed upon receipt of form.

District: Lions 5M9

Club Name: _____

Name _____

Street _____

City _____ St ____ Zip _____

Day Phone _____

Arrive /Depart Dates: ____/____ to ____/____

E-mail Address _____

Please print clearly
Confirmations will be sent to the above e-mail address.
(E-mail address will not be sold, but may be used for special offers by Cragun's)

☐ Please do NOT send me e-mail specials from Cragun's

PLEASE CONTACT US IF YOU DO NOT RECEIVE A CONFIRMATION WITHIN 2 WEEKS FROM THE TIME YOU SENT US THE FORM

DEPOSIT METHOD OF PAYMENT

All Deposits will be processed upon receipt of form.

☐ Check **(Send with form - Payable to Cragun's)**

☐ Credit/Debit Card **(Card charged upon receipt of form)**
Upon check-in, the debit card will be charged for the remainder of your stay.
Visa, MasterCard, American Express, Discover Card Accepted

Card # _____ Exp. ____/____

Cardholder's Name: _____

MAIL OR FAX FORM (No phone reservations)
Cragun's Resort & Hotel on Gull Lake
11000 Craguns Drive, Brainerd, MN 56401
Fax Number: (218) 825-2727
Website: www.craguns.com
Questions or to email forms: Lbourassa@craguns.com
(please note email is not secure and we DO NOT recommend sending credit card information via email)

PACKAGE INCLUDES

- **Lodging: (Friday and/or Saturday, nightly rates)**
- **Sales tax**

Please X night(s) to reserve: ☐ Friday ☐ Saturday

Two-night reservations are given priority lodging. Rooms assigned first come, first served. If the type you choose is not available, you will be placed in the next available type at the adjusted rate.

All Rooms are Non-Smoking - $300.00 charge for smoking in a non-smoking room. Any additional cleaning or damage to rooms will be charged accordingly.

☐ **Lakeview Fireplace Room:** Spacious room with one king or two queen beds, fireplace, refrigerator, microwave, coffeemaker, TV, balcony on lake side.
All non-smoking rooms
- $96.64 per night up to 4 people per room

☐ **Pool Area Room:** Large rooms with two double beds, TV, coffeemaker, refrigerator, microwave, balcony level overlooks indoor pool.
All non-smoking rooms.
- $96.64 per night up to 4 people per room

*Clubs having hospitality take priority for lower pool rooms.
*If your club wants a hospitality room, please call Becky Mies @218-825-2855.
*All other pool area rooms are 1st come, 1st serve.

CRAGUN'S WILL PROVIDE ON-SITE SHUTTLE SERVICE TO / FROM SLEEPING ROOM & EVENT LOCATIONS

ROOM OCCUPANTS

Total # of people in room: _____
Names of all adults and names & ages of kids
Please List:

_____

_____

_____

For safety and security reasons, Cragun's will not assign roommates.

EARLY ARRIVAL/STAYOVER RATE

I would like to arrive a day early, Thursday, or stayover Sunday, at the special rate of $96.64 per room (includes tax), no meals included. Please X below.

☐ Thursday ☐ Sunday

(Room will be held until 12 noon the following day)

SPECIAL REQUESTS

(i.e. room accessibility, dietary needs, etc.)

Please Explain: _____

_____

CRAGUN'S HAS A NO PET POLICY
PRIOR NOTIFICATION OF
CERTIFIED SERVICE ANIMALS REQUIRED

Cancellation/Refund/No Show Policy:

1. Less than 30 days prior to arrival-NO DEPOSIT REFUND.
2. At 30 days or more prior to arrival-REFUND less $40 processing fee.
3. No Show (arrival night) – NO DEPOSIT REFUND
   (Room will be held until 12 noon the following day)

You are responsible for the dates indicated on this reservation form.

21108/RM

Complete 1 Form Per Person or Couple.
Make A Copy Of This Form For Your Records.

2019 5M9 CONVENTION TENTATIVE SCHEDULE

Please note major changes in red*

Friday Jan 4, 2019	
Registration	12n-9p
Credentials	12n-9p
Displays	12n-9p
Prize Raffle Area	12n-10p
Cabinet Meeting	2:15p-4:15p
PDG meeting	4:15p-5:15p
Diabetes Walk	4:30p-6:30p
Candidates Hospita ity	5p-8p
1st T mers meeting	7p
Main Entertainment - Church of Cash Band	8p-11p

Saturday Jan 5, 2019	
Registration	7a-5p
Pride Breakfast	7a-8:15a
Credentials	7:30a -8:15a
Displays	8a-5p
Prize raffle area	8a-5p
Business Meet ng	8:30a-10:30a
Votirg	10:30a-10:45a
Seminar #1 & 2	11a-11:45a
Noon Lunch	12n-2p
Seminar #3	2:15p-3:15p
Food packing	2:15p-3:15p
ID reception	4p-4:45p
Service of Remembran	5p-6:30p
Governor's Banquet	6:45p-9p
Poolside games/Bingo	9p-?

Sunday Jan 6, 2019	
Registration	8a-8:45a
Club Presidents w/ID	7:30a-8a
Catholic Mass	8a-8:45a
Non-Denominational Ser	8a-8:45a
Prize pickup	8a-9a
Brunch and Business Meeting	9a-12p

Please submit stories and photos by the 15th of each month for the following months newsletter. When possible, send photos in jpeg format and articles as a word document.
Use of pdf is also acceptable. Contact me for assistance or with questions.

Thank You Editor

Sue Stebbins

DISTRICT GOVERNOR ROSE'S CALENDAR

Oct. 4 Fergus

Oct 8 Wadena

Oct 10 Cross Lake

Oct 11 Perham Lakes

Oct 15 Garrison

Oct 16 Aitkin

Oct 18 Henning

Oct 19-20 Council of Governors – Mahnomen

Oct 22 Bluffton

Oct 23 Park Rapids

Oct 27 Thanksgiving for Vision

Oct 28 Cabinet Meeting in Pillager

Oct 29 Sebeka

Nov 1 Zone 2 Deerwood Lakes Lions

Nov 2 -Nov 3 Northern Pride

Nov 8 Zone 3 Meeting Emily

Nov 12 Cormorant and Lake Park

Nov 14 Walker

Nov 15. Cuyuna Range

Nov 29. Zone 4 Mtg

Dec 2 Hewett

Dec 4 Underwood

Dec 6 Urbank

Dec 10 Osage

Dec 12 Frazee / Wolf Lake

Dec 16 Hill City (Go Vikings!)

Dec18Callaway

5M9 Service Journal

This publication is of, by, and for the Lions, Lioness, & Leos of District 5M-9

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