



5M9 Service Journal

District Governor Scott Rolfe

Please Welcome Allen Snider International Director to our 5M9 Mid-Winter Convention!

ALLEN SNIDER INTERNATIONAL DIRECTOR

Allen Snider, from Niagara-on-the-Lake, Canada was elected to serve a two-year term as international director of Lions Clubs International at the association's 103rd International Convention, June 25 through June 29, 2021. He has 36 years of experience as a construction millwright and operating engineer at General Motors. Toward the end of his career, he also took on the position of mobile equipment manager. In retirement, he is farming garlic, lavender and sunflowers.



Director Snider became a Lion in 1981 when he joined the St. Davids and District Lions Club where he has since served multiple terms as club treasurer and president. At the district level, he served a district governor and held leadership roles on the Global Membership Team and Global Service Team. He is on the board for the Lions Home for Deaf People and was also Preservation Hearing Chair at MDA. In recognition of his service, Director Snider has been honored with two International President's Awards and several International President's Certificates of Appreciation.

He is a Judge Brian Stevenson Fellowship recipient, a Helen Keller Fellowship recipient and is a life member of the Lions Foundation of Canada Dog Guides. Director Snider is a Progressive Melvin Jones Fellow. In addition to his Lions activities, Director Snider has been an Alderman for the Town of Niagara-on-the-Lake, a trustee for the Lincoln County Board of Education and is currently the Chair of the Committee of Adjustment for Niagara-on-the-Lake. He has also been a member of the local Royal Canadian Legion since 1977 and has received the Volunteer of the Year Award for Service Clubs in his community.

Director Snider's wife, Susan, is also a Lion, as are his son, Richard, and daughter, Jessica. Director Snider is also proud to serve alongside the many other Lions in his extended family

INSIDE THIS ISSUE	
DG Scott	2-3
1VDG Richard	4
2VDGE Denise	5
Letters of Intent	6-8
Club Activities/Events	9-15, 17, 19
Zone Page	16
MN Childhood Cancer	18
MD5M Conv	20
2023 Mid-Winter	21-24
990	25
Youth Outreach, Scholarship	26-23
DG Visit form, Travels Contact Info	31-32



Lions Clubs International

District Governor Scott Rolfe



**"We Can Do More
Together!"**

"Celebrate Success"

"Together We Can"

"Come Together"



"COME TOGETHER" IN 2022 – 2023

My Goals

For Our Year Together

Member Orientation Fall and Spring

Continued Officer Training to 90%

Reduce Dropped Members by 25%

Build a New District Service Project

Promote LCIF to achieve its goals

Start 2 New Clubs in our District

Provide support to our struggling
Clubs

Send 10+ to RLLI Training in October

Promote Bring One! More attendance
at Zone Meetings and Conventions

Cabinet Meeting Dates

January 8, Mid-Winter, Cragun's

March 12, 2023, Baxter

Celebration of Service

Club Celebrations

District Picnic

September 9th, 2023

Welcome to the Month of Thanksgiving! This is the time of year to be Thankful for what we have and to Give what we can. I am already Thankful for the many Lions I have met and reunited with as I continue my club visits. Everyone has been so receptive to my message, and we are starting to see results as we have gained 61 new lions so far this year. We have lost some great lions; these lions will be greatly missed by their families and fellow lions for their dedication and service to our organization. We still need to work on keeping the lions we have in our clubs, we have lost 47 members this year mostly because we lost sight of them and didn't engage with them and they felt they weren't needed anymore. Please engage with these members and get them involved, keep them informed, invite them to club meetings, district meetings and zone meetings. Be the club everyone wants to join!

Give what you can this month and in the future by setting up monthly donations to our foundation, I give thanks knowing I am making a difference.

Enjoy the Holidays together with family and friends. Connect with someone you haven't been around much and make sure everyone can "Come Together" this holiday season!

Make a Great Day!

Lion Scott Bio

Lion Since 2013

RLJ 2015

Club President / Zone Chair

Melvin Jones Fellow



bigskipper61@yahoo.com

218-232-7241 Call or Text



As I was sitting here working on a project that Governor Scott asked me to do, I realized that there are at least 10 clubs in our District that have 15 or fewer members. We as District Leaders need to address this problem of club membership. We have to find a way for these clubs to increase their membership. As the saying goes, many hands make light work. Part of the solution is already here. It's called the Global Membership Approach and Lion Jay Norby has started to introduce the process to the Zone Chairs of the District. A key pillar in the process is for every Lion to invite a prospect to attend an event or activity with them so the prospect and others see the fun and camaraderie Lions have in serving others. Then politely ask them if they might like to join us in that fun. Hopefully, this will generate great enthusiasm throughout the District and our membership will grow. We as Lions need to do our part as well to get the word out to people that not only do we serve our community, but we have a lot of fun doing it. Stay tuned in as I'm sure you will be hearing more about this important initiative down the road. And, remember to JUST ASK.

1st Vice District Governor Rick Hanson

District Historian PDG Judy Brasgalla

1930-1931

Lionism in District 5, Minnesota, Manitoba, North Dakota, Saskatchewan, and South Dakota, passed through its most trying year in the period between June 30, 1930 and June 30, 1931. This section of the United States and Canada was perhaps harder hit by the drought than any other in the continents, and financial difficulties were in proportion. Yet Lionism carried on, and nowhere in all the world was a finer spirit of optimism and helpfulness shown.

When the convention met at Huron, South Dakota, on June 10-12, 1931, 46 clubs were represented, with a total registration of 274. International President Julien C. Hyer went all the way from Fort Worth, Texas, to attend the convention and deliver the principal address.

This District #5 remains a unit in International as before, but the vast territory covered and the number of clubs included made it necessary to have more than one District Governor. Accordingly, Arthur O. Lee of Northfield, Minnesota, who had been District Governor in 1930-31 of the entire District, was elected District Governor of Minnesota and Manitoba; W. Murray Allen of Grand Forks, North Dakota, was elected District Governor of North Dakota and Saskatchewan; and Homer A. Hill, of Huron, South Dakota, was elected District Governor over South Dakota. All three elections were unanimous, no opponent appearing against any of the three nominees. The delegates voted to hold the 1932 District Convention at St. Cloud, Minnesota.

Number Clubs in 1931.....163

Number Members in 1931.....4,926

Number Clubs in 1930.....150

Number Members in 1930.....5,161



2nd Vice District Governor Denise Laudenbach

THINK BIG WHEN WE SERVE

Our International President, Brian Sheehan has asked us to **Think Big When We Serve**. His goals for us are the following:

No one serves like a Lion.

1. Encourage innovation and new service.
2. Embrace bigger, more ambitious service.
3. Support local and global causes.



These 3 points are what we, as members of our Lions community, should have at the top of our conversation with one another when we are planning service events.

Encourage innovation and new service. It is easy to fall into the adage of, “we have always done it that way.” One would think that since we have heard this repeatedly, how we need to break away from the mold of ‘always done it that way,’ that it would be easy to change things up. To look at our service projects through a new lens, why would that be hard to do? Our clubs need someone willing to take a chance. We need someone to live on the edge and perhaps recommend that we serve blueberry syrup AND maple syrup at the pancake breakfast! Okay, this is a silly scenario, but I think you get the point.

Embrace bigger, more ambitious service. Perhaps we are already at maximum capacity within our club, as to who is doing the service and how many service projects we can execute. So how do we make a project bigger and more ambitious? Let’s work together. A few ideas would be to collaborate with a neighboring lions club and do the service project together. Or we could do a service project with all clubs within a zone. Better yet, we could partner with another service organization within our community as in Rotary, Jaycees, and the VFW. These are just a few examples of the opportunities of partnership.

Support local and global causes. Have you found that your clubs’ donations are to the same local causes each year? When is the last time you have given a donation to something new? Take the time to research a new charity or nonprofit in your community that you could start to support. To have a positive impact on global causes, donating to LCIF should be a component of your planned giving within your club.

I challenge all of us the following actions that align to President Brian’s Goals:

- Create and implement a new service project within your club this year.
- Discuss and execute a strategy of an existing service project within your club, to have a broader reach and impact than current state.
- Identify a local and LCIF global cause to donate to, that you have not given to in the past.

“To accomplish big things, we all have to pull together, roll up our sleeves and put in the work to make the impossible possible. Together We Can.” International President Brian Sheehan.

Letter of Intent

October 2, 2020

Lion Scott Rolfe
District Governor
and District 5M9 Leadership Team



Dear Lion Scott:

This letter serves as my notice of intent to run for 5M9 District Governor in 2023-2024. My qualifications for seeking this position are as follows:

I have been a member of the Vergas Lions Club for nearly nine years serving as Club President in 2017-2018. I received the First Annual Bruce Beck Club President of the Year Award in 2018 and I'm a recipient of a Helen Keller Award. I served as Zone 7 Co-chair for two years, along with my wife Diane, in 2017 and 2018. Currently, I serve as a member of the District 5M9 New Club Development Team. In addition, I am a Certified Guiding Lion and serve currently as 1st Vice District Governor. I served as treasurer for 5M9 District Convention 2018, completed the MD5M Regional Lions Leadership Institute in 2019 and attended the MD5M Convention in Winnipeg, Canada.

My wife Diane is an active member of the Vergas Lions as well. We recently moved to Perham, MN where we are involved in church and community activities.

I look forward to being a part of the District 5M9 Leadership Team.

Richard Hanson, 1st Vice District Governor-District 5M9

A handwritten signature in blue ink that reads "Richard Hanson".

September 25, 2022

Letter of Intent



Scott Rolfe District Governor 5M9

Lions Club International

Dear District Governor Scott –

It would be an honor to be considered as a candidate on the ballot in January 2023, for the position of 1st Vice District Governor for District 5M9.

I have been blessed to have taken on many roles within our club and district, along with the self- investment of attending training sessions within the Lions organization:

2 nd Vice District Governor 5M9	2022-2023		
5M9 Zone Chair	2021-2022		
Nisswa Club President	2019-2020		
5M9 District Secretary	2018-2019		
Nisswa Club Board Member	10 Years	Member of Lions International	12 Years
USA/Canada Forum attendee	2021 and 2022		
Lions International Convention	2022		
Nisswa Club Project Committees Chair			
Regional Lions Leadership Institute Graduate			
Advanced Lions Leadership Institute Graduate			
Certified Faculty Development Institute Trainer			
Faculty member of Regional Lions Leadership Institute			
Lions University Bachelor Graduate	Lions University Masters Graduate		
5M9 District Leadership Training			
Sponsor of 12+ Lions Members			

Awards that I have received within the Loins organization:

Melvin Jones, Dream Catcher, Helen Keller, International President's Award, Friends of Kamp KACE

My husband and I realize the level of commitment and dedication that this position will entail and would fulfill these expectations to the best of our ability. We are proud to be members of Lions International and would embrace this role and responsibilities with passion and conviction of service.

Sincerely,

Denise M. Laudenbach

Letter of Intent

September 14, 2022

Scott Rolfe
5M9 District Governor
Lions International



Dear District Governor Scott:

It would be an honor to be considered a candidate on the ballot in January 2023, for the position of 2nd Vice District Governor for District 5M9.

I am grateful to have taken on many roles within my clubs and district, along with attending training sessions and conventions with the Lions:

- | | |
|--|---|
| • Deerwood Lakes Lions Club | 2010-2015 President, Secretary |
| • RLLI Training | 2013 |
| • Bay Lake Area Lions Club | 2015-2020 President, Secretary, Treasurer |
| • M5M Conventions | 2017 & 2022 Bloomington & Mankato |
| • Int'l Lions Convention Milan | 2019 |
| Garrison Bay Lake Area Lions Club | 2020-present |
| Treasurer, Vice President, Project Chair | |
| • 2023 Mid-Winter Convention Coordinator | 2023 |
| • 5M9 District Leadership Training | 10+ years |
| • USA/Canada Forum | 2022 |
| • ALLI Training | 2022 |
| 5M9 Zone Chair | 2022-2023 |

Awards that I have received throughout my Lions service:

- | | |
|--------------------------------------|---------------------------------------|
| • Melvin Jones Fellow | 2019-2020, 2021-2022 |
| • Hearing Research Fellow | 2016 |
| • Int'l President Gudrun Yajvadottir | 2018-2019 Certificate of Appreciation |
| • PID Bruce Beck 5M9 Outstanding | 2018-2019 President Award |
| • Club Excellence Pin | 2020 |
| • Membership Key 2 | 2021-2022 |
| 5M9 Dreamcatcher Award | 2022 |

I realize the level of commitment and dedication that this position will involve and would fulfill these duties to the best of my ability. I am proud to be a member of 5M9 and Lions International and would accept the role and the responsibilities included with the position.

Sincerely,
Lion Cathe Picek



***INTERNATIONAL BOARD OF DIRECTORS
HOST NIGHT OCTOBERFEST
HELD OCTOBER 4TH IN MINNEAPOLIS***



**5M9 District Governor Scott Rolfe and
Donna Mulholand**



**International President Brian
Sheehan and PID Bruce Beck.**



**Denise & Joe Laudenbach, Sheri Greenwaldt,
Maria Greewaldt**



Jay Norby, Linda Albrecht-Norby



Presenting **Park Rapids Lion** Kim Donahue the Melvin Jones Award was president Dick Kimball and DG Scott Rolfe.



The Lakers Lions are now collecting plastic for their fifth bench for bags-to-benches. Attached is a photo of our second bench, now located at Land O Lakes Marine in Outing.

Pictured L-R: Lion Jan Peterschick, sitting: Bryce Smith, owner Kirk Smith, Lion Jill Anderson.



Proud Lions



On October 15th the Verndale Cross Country team and their coach Heidi Brandsma along with Verndale Lions President John Rousslang and Lions members Diane and Les Breitling conducted the fall ditch pick up. In return for their hard work the cross country team received a \$500 donation from the **Verndale Lions Club**.



The **Lakers Lions** served pork-on-a-stick and brats at both the state ATV convention on September 17th, and the ATV Log-N-Roll event, October 1st. Both events located at the Log Cabin Bar in Emily, Minnesota. Barry Pederson, Don Anderson, Chuck Gill.

Congratulations!

For over three decades, Lions clubs around the globe have been sponsoring a very special art contest in schools and youth groups. Creating peace posters gives children everywhere the chance to express their visions of peace and inspire the world through art and creativity.

Congratulations to our local Peace Poster winners sponsored by our three local Lions clubs! Great job to all the 6th graders that participated, and thank you Lions for sponsoring this project!



Parkers Lions is Katie pictured with Lions John Skoglund and Mark Helgeson.



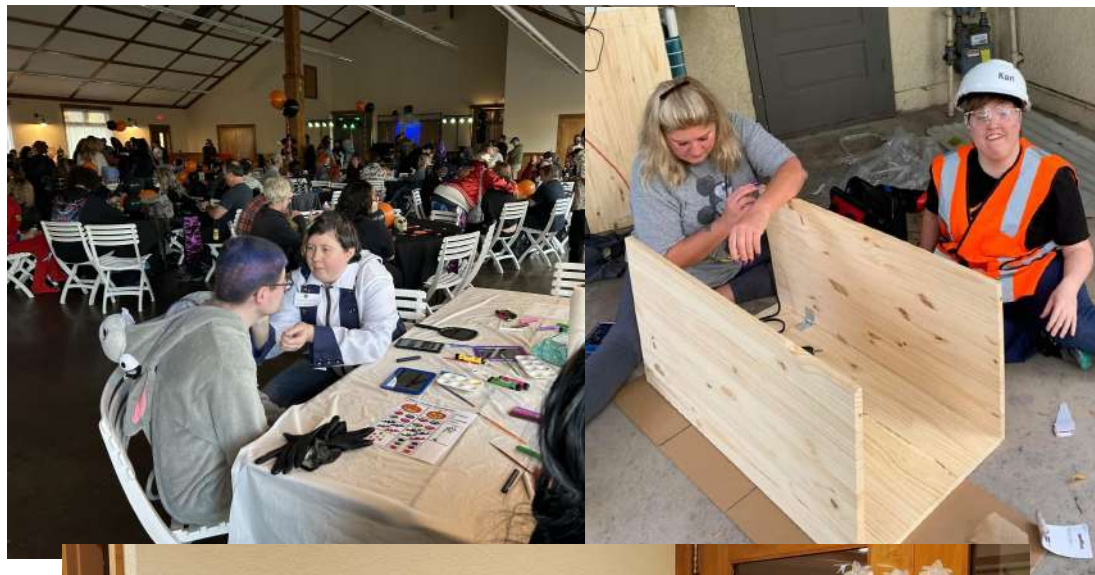
Urbank Lions is Aubree pictured with Lion Emily Becker.



Parkers Pride is Samara pictured with Lions Becky Steinhorst and Nancy Bunde

Camp Confidence Lions sponsored a very successful (205 attendees) Halloween Dance on 10/10/22 at Cragun's.

Camp Confidence member working on a Food Drive Box. They collected food for the Pillager Food Shelf.



**Pillager Lions at
Camp Confidence
Lions' Halloween
Dance**

Lions Events

Nevis Lions Club Spaghetti Dinner

Saturday November 19th 2022 4:30 p.m. - 7:00 p.m.

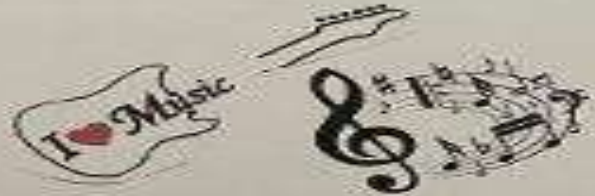
Red River Bar & Grill Akeley

Join us for a fun evening Everyone is welcome !

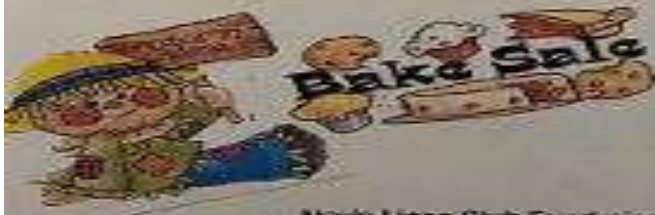


Spaghetti Dinner

Adults \$ 12.00 Kids \$5.00



Music by Bobby V



Nevis Lions Club Fundraiser for the Celebration of Lights to be held in Nevis on December 3rd 2022



New 5M9 Cabinet members

We now have a **Zone 4** chair person, Lion Laurine is also the Co-chair of the MN Lions Hearing Foundation
Lion Laurine Kommer
14652 US 71 Lot 20
Park Rapids, MN 56470
C: 218-251-2012
debandnoel@gmail.com

Lion Carl Bates volunteered to be the **Co-Chair -MN Lions Diabetes Foundation**
Lion Carl Bates
601 2nd Ave N.E.
Crosby, MN 56441
Home—218-838-4768
eaglec45@charter.net

Save the Date!

2023 5M9

Mid-Winter Convention

Registration is Open!

https://craguns.formstack.com/forms/lions_5m_9_jan2023

January 6-8, 2023

Cragun's Resort

Lions Events

ZONE 1 MEETING TUESDAY, NOVEMBER 15TH

BROASTED CHICKEN DINNER

\$15.00 AT THE DOOR

HOSTED BY

Your Zone 1 Chair

AT THE

BRAINERD LEGION

708 FRONT STREET

BRAINERD, MN



5:30 PM SOCIAL / 6:00 PM DINNER / 6:30 PM
PROGRAM

PLEASE RSVP TO:

Joe Laudenbach 218-851-5540

BY NOVEMBER 7th

Thanks!

PILLAGER LIONS FALL DINNER



FRIDAY NOVEMBER 4TH 2022

5:00 to 7:00 PM or until gone

At the Pillager Community Center

Cost: \$14 - Adults, \$10 - Seniors (65+) and children under 12

Meal: Meatballs, mashed potatoes, gravy, vegetables, cranberry sauce, roll, dessert, beverage



Zone Info

SAVE - THE - DATE

MEMBERS MATTER!



TOGETHER WE CAN!

5M 9 FALL ZONE 2 MEETING

HOSTS: GARRISON BAY LAKE AREA LIONS

Wednesday, November 16, 2022

Taconite Canteen & Event Center
240 Curtis Ave, Ironton, MN
218-545-2220

SOCIAL HOUR 5 PM * DINNER 6 PM * \$18 (tax/tip inc.)

Salad, Roll, Cod Fillet/Sirloin Steak, Vegetable,
Dessert & Beverage

Club Secretaries RSVP no later than Nov. 8 by 6 pm!
(please remember No Reservation – No Dinner)

Lion David Pundt
davidallanpundt@yahoo.com
218-821-2175

PLEASE PAY AT THE DOOR



5M9 Zone Chairs



Zone 1 Chair	Joe Laudenbach	Zone 6 Chair	VACANT
Zone 2 Chair	Sharon Whipple	Zone 7 Chair	Robert & Debra Jacoby
Zone 3 Chair	Sue Larson	Zone 8 Chair	Ginny Paulson
Zone 4 Chair	Laurine Kommer	Zone 9 Chair	Connie Krusemark
Zone 5 Chair	Cathe Picek	Zone Chair Advisor	PCC Bert Nelson

The **Battle Lake Club** welcomed District Governor, Scott Rolfe, to their September dinner meeting Monday the 19th. In addition to his informational message, he installed new member, Paul Ness. Everyone enjoyed his visit to the club.

Club member, and Zone Chairman, Connie Krusemark, has been busy with other club members with vision screening. Screening was done in two Fergus Falls schools, Underwood, Battle Lake, and Parkers Prairie.



Sponsoring Lion Gail Hustad, new member Paul Ness, and District Governor Scott Rolfe.



On October 3rd, **Park Rapids Lions** screened 459 students at Century School in Park Rapids. The students were kindergartners & 1st, 3rd & 5th graders. The team, left to right, are Dick Kimball Paul Wine, Phil Sailer, Joe Hobson, Marie Festler, Mike Carroll, Jan Beimdiek, Ann Jean Wibe, Joel Vorhes & Zelda Novak. It was great fun.

MN Lions Childhood Cancer Foundation

IF YOUR CLUB RAISES
FUNDS FOR A CHILD
FIGHTING CANCER.
OUR FOUNDATION WILL
WILL MATCH UP
TO \$500.



Until there is a cure, we will continue to raise funds to help those in need and use research to fight the battle against childhood cancer.

Trustees



Linda Albrecht-Norby 218-298-4743

Cora Hohnstadt 815-762-1238

Garrison Bay Lake Area Lions

Fundraiser for MN Lions Childhood
Cancer Foundation

SATURDAY NOVEMBER 5, 2022

**WILD RICE HOT DISH COOK-OFF
9AM-3PM
DEERWOOD AUDITORIUM**

**JUDGING AT 10:30AM LUNCH SERVED 11-2 WHILE
SUPPLY LASTS
FREE WILL DONATION FOR LUNCH**

**CRAFT VENDORS
POPCORN , FUDGE AND
BAKE SALE**

Bring a hat or pair of mittens to donate to Crosby
Regional Elementary Schools (CRES)

Lions



**103rd Annual MD5M
Multiple Convention**
May 5-7, 2023
Holiday Inn & Suites
St. Cloud, MN



PENGUIN JAMBOREE
MD5M CONVENTION
ST. CLOUD, MN
MAY 5-7 • 2023

May 5-7, 2023
Holiday Inn & Suites
St. Cloud, MN
www.lionsmd5m.org
Registration Questions? contact Dennis Heinen
320-491-3996
heinende@centracare.com
OR
Nikki Fisher, Visit Greater St. Cloud
320-202-6712
nikki@visitstcloud.com
ONLINE REGISTRATION LINK

Complete 1 form per attendee

The 2023 MD5M Host Committee is excited to share with you the registration and hotel information for the upcoming convention held May 5-7, 2023 at the Holiday Inn & Suites in St. Cloud.

Online registration link: [MD5M 2023 Online Registration](#)

Hotel registration link: [VisitGreater St Cloud MD5M Hotels](#)

For Holiday Inn Registration you need to select front desk to get the Lions Convention Block.

Name _____	
Title _____	
Your District Club & Name _____	
Phone Number _____	
Address _____	
City _____ State _____ Zipcode _____	
Email _____	
Are You A... Lion <input type="checkbox"/> Leo <input type="checkbox"/> First Timer <input type="checkbox"/>	
Will you require Braille Documents at the Convention? YES <input type="checkbox"/> NO <input type="checkbox"/>	

PRICE INCREASES TO \$150.00 MARCH 1, 2023

Full Hospitality Book	\$150.00	USD	includes all meals and registration fee	\$AMOUNT
Registration is included in any meal chosen below:				
Friday Night Social	\$25.00	USD		_____
Saturday Breakfast	\$30.00	USD		_____
Saturday Lunch	\$35.00	USD		_____
Saturday Banquet	\$55.00	USD		_____
Sunday Brunch	\$30.00	USD		_____

CIRCLE Saturday Banquet Option

Stuffed Chicken Roasted Pork Shoulder Wild Mushroom Fettuccine

Special Dietary Needs: _____

Make Checks payable to Lions MD5M Convention
PCC Dennis Heinen 12069 Bluegill Drive
Sauk Centre, MN 56378

→

Cancellation fees apply - NO cancellations accepted after April 1, 2023

REGISTER ONLINE
If you plan to pay by check, it is kindly requested you fill registration out online. Details for mailing the check are included there.



MAKE YOUR HOTEL RESERVATION
SCAN WITH YOUR PHONE'S CAMERA



2023 5M9 CONVENTION HIGHLIGHTS!

Service of Remembrance

Each year at the 5M-9 Mid-Winter Convention the Lions of 5M-9 remember those members who have passed away. This years' Service of Remembrance will be held at Cragun's Resort on **Saturday January 7, 2023 at 5:00pm**. Below is the current Necrology. If there are changes that need to be made please contact Lion Jim Johansen jkjohansen55@gmail.com with those changes.

Deceased Member	Club	Picture
Richard W. Willhaus	Akeley	Yes
Betty Holden	Baxter	Yes
Dennis Erickson	Baxter	Yes
Dennis Swenson	Bluffton	Yes
PDG Ken Anderson	Bluffton	Yes
Fred Suppes	Cormorant	Yes
Linda Dooyema	Deerwood	Yes
George Persyzke	Dent	Yes
Leon Beyer	Frazee	Yes
Al Norman	McGregor	Yes
Michael Parta	New York Mills	Yes
Richard Dykhoff	New York Mills	Yes
Wayne Mattson	New York Mills	Yes
Carol Scollard	Northland Remer	Yes
Jack Riordan	Pine River	Yes
Pamela Schroden	Riverside	Yes
Esther Mortensen	Underwood	Yes
Connie Breitzman	Vergas	Yes
PDG Roger Palmer	Vergas	Yes

2023 5M9 CONVENTION HIGHLIGHTS!

“Together We Rock”

Friday Jan 6, 2023

At the Event Center

Candidates Hospitality

Main Entertainment - White Sidewalls

Saturday Jan 7, 2023

Convention Seminars

1. Lions e-book – A Learning Center for all Lions
2. Marketing your Club through Social Media
3. MYLION
4. Cyber Attacks

Lunch ID Guest – ID Allen and Susan Snide

Saturday Lunch Speaker – Hybrid Meetings, Jon Ruis

Service Projects Event Center

Eye Glass Recycling &

Fleece blankets for Kid's with cancer

Service of Remembrance

Bingo

Sunday Jan 8, 2023

Brunch and Business Meeting

Final Election results

Awards, Including the Bruce Beck Award



You are invited to the
**5M9 Lions
Mid-Winter
Convention**



"Together we Rock"

January 6-8-2023

Cragun's Resort

Online Registration is Open!

Ctrl-Click on Link for more information!

[https://craguns.formstack.com/forms/
lions_5m_9_jan2023](https://craguns.formstack.com/forms/lions_5m_9_jan2023)

**MEALS MUST BE PURCHASE BY DECEMBER 17th.
NO MEAL PURCHASES WILL BE ALLOWED ONSITE.**
Preferred housing held until
December 1, 2022, after this date
lodging rates are guaranteed but room
availability is not.



For help with manual registration call
Lion Cathe at 218-330-7804.



WINDOW
GALAXY

218.821.0041

www.WindowGalaxyofMN.com



2023 MID-WINTER CONVENTION PROGRAM BOOK



As we plan the 2023 Convention and the corresponding program book, we would like to know if your club or business would like to purchase an ad in the program book.

There are four sizes of advertisements. The cost for each is:

Business Card size: \$35.00

1/4 page: \$65.00

1/2 page: \$125.00

Full page (not including covers): \$250.00

Cover page (front or back cover): \$500.00

Club/Business Name: _____

Size of Advertisement: _____

Amount Paid: _____ Date: _____

Contact Person: _____

Phone No. _____ email: _____

If you have an ad created that you would like us to use, please send it to the address below, or email it to hohnstadtcora@gmail.com

If you would like us to create your ad, please let us know what information you want included. We recommend it contain your business name, business address, phone number, and a contact person. You might also include an icon, company slogan, or some other information about your business. Please email this information to hohnstadtcora@gmail.com

Make checks payable to **2023 Mid-Winter Convention** and send to:

Lion Sandy Remington 2778 18th St. SW. Backus, MN 56435

Deadline is November 15 to ensure that your ad is in the program book.

Questions please call Sandy-320-333-6798





Lions it's 990N time!

Please remember that all Lions clubs, districts, and multiple districts with annual gross receipts less than US\$50,000 that are not required to file Forms 990 or 990-EZ must file the e-Postcard (also known as the 990-N). If your Lions club, district or multiple district has a foundation, which is a separate legal entity, the appropriate form will need to be filed as well

(see Linda Albrecht-Norby for questions)

District 5M9 Youth Outreach Scholarship

Last Chance! 2022 - 2023

LIONS 5M9 YOUTH OUTREACH

SCHOLARSHIP APPLICATION

The Youth Outreach Committee of Lions District 5M9 is offering up to \$12,000.00 in college scholarships. The scholarships will be for the 2022-2023 school year.

To be eligible to apply for a scholarship a student: 1. Must be in the last two years of a degreed college program. Graduate students are not eligible for this scholarship. 2. Have a major in a program which leads to a career in working with youth. 3. Have graduated from a high school that is within District 5M9 or their home is in District 5M9. The student can only receive this scholarship one time.

The Youth Outreach co-chairpersons of District 5M9 shall do the final selecting and awarding of scholarships.

Required scholarship application enclosures:

1. A transcript of your college grades for all the years you have attended college.
2. Two letters of recommendation. One should be from your college; an instructor or an adviser and the second letter from a member of your community or a Lions Club member.
3. Recent photograph; to be used for the awards ceremony if you are selected.
4. Completed scholarship application including the essay.

Criteria used to select recipients:

1. College GPA
2. Involvement in college and outside activities
3. The two letters of recommendation
4. The essay portion of the application

All letters and submissions must be in print form. No hand-written documents will be accepted.

Any questions: Contact one of the following:

Lion Mike Kern
15545 Big Buck Drive

Menahga, MN 56464
218 849-4577
mjk20030@yahoo.com

Lion Evie Ladd
48372 Great River

Palisade, MN. 56469
218-845-2932
evieladd.5@gmail.com

APPLICATION DEADLINE IS NOVEMBER 15, 2022. THE COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS SHOULD BE MAILED OR EMAILED TO: MIKE KERN AT ABOVE ADDRESS.

**The application is also available in a fillable form at www.lionsof5M9.org
Look for the Youth Outreach logo or click on “Forms” on the left side.**

1. Name: Last _____ First _____ Middle Initial _____
2. Mailing Address: Street _____ Apt # or P.O. Box # _____
Town _____ State _____ Zip Code _____
3. Telephone # _____ Email address: _____
4. High School from which you graduated _____
5. College currently attending _____
6. Current year in college (i.e. 3rd, 4th, 5th) _____
7. Major _____ Cumulative grade point average _____
8. Participation in high school and college
 - a. List school activities; including leadership positions, honors, and achievement awards received. A separate page may be attached if more space is required.

[illegible]

b. List community activities/organizations in which you have been active, including recognitions, awards, etc. which you have received beginning with high school. A separate page may be attached if needed.

ACTIVITY	DATES	LEVEL OF INVOLVEMENT

10. Work experiences both out of school and while in school.

Employer	Date of employment	Duties

11. Essay: Describe your career goals in a youth related occupation which will utilize the knowledge and skills acquired from your major. (Describe in essay form with a minimum of 250 typed words on an attached page).

The information in this application is true and factual.

Signed _____ Date _____

District 5M9 Youth Outreach Poster Contest 2022-2023

Your Youth Outreach chairpersons are asking that each club sponsor this contest in their school by awarding some prizes at the local level and to bring your winning poster to the Mid-Winter Convention.

Contest Rules:

1. Eligibility: Contest open to 6th, 7th, & 8th grade students in all schools in District 5M9.
2. Dates: Contest runs from now to January 6, 2023.
3. *The clubs will have to set up a date to pick up the posters at the schools so that you may do your voting and pick the local winners and the overall winning poster that you will bring to the convention*
4. Size: 18"x24" poster quality material. We recommend Pacon Tagboard; Item #5220; available at office supply stores and online. (@\$30 per 100) All others sizes will be disqualified.
5. Medium: Any paint, crayon, marker, pencil, etc. **No embellishments.**
6. Suggested Subject: Drug/Alcohol abuse, Awareness, Violence, Volunteering, Citizenship, Peer Pressure, Healthy and Positive aspect of life growing up. **NO COPYRIGHT SUBJECTS! NO LICENSED IMAGES!** (Cartoon characters).
7. Large lettering on the poster is encouraged, because it will show up better. **Keep the message simple.** Posters should be similar to a highway billboard sign.
8. Have students put their name on the back of the poster, along with their school, grade, and sponsoring club. One student per poster; no partnering.
9. Judging: Each Lion and Lioness club is to submit their winning poster to the District Youth Outreach Chairperson on or before 10:30 a.m. on Saturday of the Mid-Winter Convention in January. Everyone attending the convention will have a chance to vote for his or her favorite.
10. District winners will be announced prior to the close of the convention.
11. Prizes to be awarded by 5M9 Youth Outreach: 1st place - \$100, 2nd place - \$75, 3rd place - \$50. All other participants will receive a \$25 gift card.
12. Poster images become the property of District 5M9 and may be used for display, etc.
13. Posters and prizes will be released to the sponsoring clubs at the end of the convention.

If you have any questions contact:

Lion Evie Ladd
48372 Great River Road
Palisade, MN 56469
218 845-2932
evieladd.5@gmail.com

Lion Mike Kern
15545 Big Buck Drive
Menahga, MN 56464
218 849-4577
mjk20030@yahoo.com

The theme for the 2022-2023 LCI Peace Poster is “Lead With Compassion”

LIONS INTERNATIONAL PEACE POSTER CONTEST RULES

A kit must be purchased for each contest sponsored. Each kit includes a sticker to be placed on the back of the winning poster prior to forwarding it to the next level of judging. Entries not featuring an official sticker on the back or meeting the rules listed below will be disqualified.

Only a Lions club can sponsor the contest in a local school(s) or organized, sponsored youth group(s), such as YMCA programs, Boys & Girls Clubs, Scouts, etc. *A Lioness club can sponsor the contest through its sponsoring Lions club.*
Note: The contest cannot be held in youth groups that a Lions club sponsors, such as a Leo club or Scout unit. However, individual members of those groups (such as Leos or Scouts) may participate if the contest is held at their school or other organized youth group.

Contest is open to students who will be 11, 12 or 13 years of age on November 15. Eligible birthdates can be found under the Contest Rules & Conditions found in the Peace Poster kit.

Artwork must be no smaller than 13 inches by 20 inches (33 centimeters by 50 centimeters) and no larger than 20 inches by 24 inches (50 centimeters by 60 centimeters). Do not mat or frame artwork.

Only one entry per student per year, and each entry must be the work of only one student.

All artwork must be the individual student's original creation. Duplications are not accepted.

All media are accepted. Note: Chalk, charcoal and pastel entries should be sealed with a fixative spray to prevent smearing. Do not laminate entries.

Three-dimensional entries will not be accepted. Nothing may be glued, stapled or attached to the artwork in any way.

The use of lettering or numbering on the front of the poster, in any language, is not allowed. All artist signatures or initials should be written on the back of the poster.

Artwork should be done on a flexible material, so it can be rolled for shipping in a mailing tube. Do not fold poster.

Participants accept all responsibility for late, lost, misdirected or illegible entries. Entries sent with insufficient postage will be disqualified. Lions Clubs International is not responsible for entries damaged, destroyed or lost during the judging process. Entries cannot be acknowledged or returned; they become property of Lions Clubs International upon receipt. Peace Poster Contest images cannot be used without written permission from Lions Clubs International.

In consideration for the opportunity to enter the Peace Poster Contest, participants agree to allow Lions Clubs International to use their names and photographs for promotional and publicity purposes. In addition, the international grand prize winner, two family members (one being a parent or legal guardian) and the sponsoring club president or a club member (as designated by the sponsoring club president) are required to attend the award ceremony at Lions Day with the United Nations. An international grand-prize winner is not eligible to receive subsequent prizes in future Peace Poster contests sponsored by Lions Clubs International. By entering, participants agree to be bound by these rules and the decisions of the judges and Lions Clubs International.

Lions Clubs International may cancel the contest without notice at any time. The contest is void where prohibited, taxed or restricted by law.



5M9 District Governor

Scott Rolfe

Club Visit Form



Club Name: _____

Club Location: _____

Address: _____

Dates for Club Visits: 1st Choice _____

2nd Choice _____

What time does your club meeting begin? _____

What time does your social hour start? _____

Do you have a Board Meeting? Yes _____ No _____

Would you like the DG to attend the Board Meeting? Yes _____ No _____

Are there other Lions Clubs or Leo Clubs involved for the DG Visit? Yes _____ No _____

Please List other Clubs: _____

Will you have a meal? Yes _____ No _____

Lion, or Leo requesting the Governor's visit: _____

Contact telephone # _____ Email address _____

Will the Governor be expected to install officers? Yes _____ No _____

If yes, please send names of new officers. If inducting new members, please have the LCI New Member Kit with Pin and signed Certificate.

Will the Governor be expected to give out awards to club members? Yes _____ No _____

If yes, please send information stating the awards and the names of those receiving the awards. Please have awards, certificates, pins, or changes in installation or inductee ceremony available when I arrive for the Governor's visit. I am looking forward to coming to visit with your club!!

Please Mail To: District Governor Scott Rolfe, 13281 Berrywood Drive #213. Baxter, Mn. 56425

Email: bigskipper61@yahoo.com Phone: 218-232-7241

How to submit an article

Please submit material for these sections. by the 15th of each month for the following months newsletter.

I would like to publish your most recent community service and your upcoming fundraisers, in which Lions from other clubs could, perhaps, participate.

Submit pictures, flyers or text. In photos please put names of who is in it. When possible, send photos in jpeg format and articles as a word document. Use of pdf is also acceptable.

Contact me for assistance or with questions

Submit to: 5m9newsletter@gmail.com

Sue Stebbins editor



DISTRICT GOVERNOR SCOTT'S CALENDAR

November 2nd	Convention Meeting
November 3rd	Zone 8 Meeting
November 8th	District Governors Meeting
November 14th	Wadena Club Visit
November 15th	Zone 1 Meeting
November 16th	Zone 2 Meeting
November 17th	Cuyuna Range Club Visit
November 24th	Thanksgiving
November 28th	Nisswa Club Visit
December 1st	Zone 5 Meeting

USA/CANADA Forum

September 14-16, 2023 Reno, Nevada

Regional Lions Leadership Institute

Lions International Convention

July 7-11, 2023: Boston, Massachusetts

MD5M Multiple Convention

May 5- May 7, 2023 St Cloud MN

5M9 Service Journal



This publication is of, by, and for the Lions, & Leos of District 5M-9

District Governor

Scott Rolfe

13281 Berrywood Dr.

Baxter, MN 56425

C: 218-232-7241

Bigskipper61@yahoo.com

Vice District Governor

Richard Hanson (Diane)

46300 Marin Bay

Perham MN 56487

C: 320-492-4910

H: 218-346-2314

richardhanson@arvig.net

2nd Vice District Governor

Denise Laudenbach (Joe)

18010 Buckman Trail

Brainerd, MN 56401

C: 218-851-8884

deniselaudenback@yahoo.com

Cabinet Secretary

Sheri Greenwaldt

60502 Co. Hwy 40

Parkers Prairie, MN 56361

C: 507-456-0788

H: 218-579-4566

lionqsheri@gmail.com

District Treasurer

Linda Albrecht-Norby (Jay)

1021 5th Ave NW

Perham, MN 56573

C: 218-298-4743

H: 218-346-3200

pdglinda@gmail.com

Newsletter Editor

Sue Stebbins (Dick)

26390 Glen Drive

Garrison, MN 56450

218-851-2510

5m9newsletter@gmail.com