

Volume 238  
Issue 11

May  
2023



# 5M9 Service Journal

## District Governor Scott Rolfe



### PRESIDENT'S MESSAGE

Together we can with  
International President,  
Brian Sheehan

Leos and young Lions are so much more than just young members of the Lion family. Their hard work and innovation are carrying our service into the future. So be sure to get them involved and give them the opportunities to learn, lead and grow so we can work together to find tomorrow's solutions today

We're also looking to the future with the new Lions International brand. The Lions International brand gives us a new way to talk to the world about the service and impact of our association and foundation, together. And together, with Lions around the world, we are focused on serving a world in need and strengthening Lions today, and for generations to come

And thanks to you, the future of service is bright.

Make a great day,

**Brian Sheehan**  
International President

### Your New Lions International Brand

From our youngest members to our most experienced leaders, the Lion family is built on a proud legacy of service, teamwork and generosity. And that includes our global foundation, Lions Clubs International Foundation, which empowers the service of Lions around the world. With the new Lions International brand, we now have a way to talk about the collective impact of our association and foundation and how we're serving a world in need together.

Visit our [brand center](#) for all the resources you need to learn about our new brand, and [watch President Sheehan](#) talk about what the brand means for Lions in a special video.

### We are Lions International

Our two historic brands, Lions Clubs International and Lions Clubs International Foundation (LCIF), are uniting under one "umbrella" brand—Lions International—so we can talk to the world about our collective service and impact. Because the world sees us as one. They see us as Lions. And the truth is, we are united in our mission of service.

INSIDE THIS ISSUE	
DG Scott	2-3
DGE Richard	4
1VDGE Denise	5
2VDGE Cathe	6
Special Olympics	7-8
Club Activities/Events	9-22
2024 Mid-Winter	23
Youth Outreach scholarships	24-26
District Wide Picnic	27-28
Hearing Foundation	29-30
D-Feet Walk	
DG Visit form, Travels Contact Info	35-36



# District Governor Scott Rolfe



**"We Can Do More  
Together!"**

**"Celebrate Success"**

**"Together We Can"**

**"Come Together"**



## **"COME TOGETHER" IN 2022 – 2023**

### **My Goals**

#### **For Our Year Together**

Member Orientation Fall and Spring

Continued Officer Training to 90%

Reduce Dropped Members by 25%

Build a New District Service Project

Promote LCIF to achieve its goals

Start 2 New Clubs in our District

Provide support to our struggling  
Clubs

Send 10+ to RLLI Training in October

Promote Bring One! More attendance  
at Zone Meetings and Conventions

### **Cabinet Meeting Dates**

May 21, 2023, 3:00pm

Verndale Lions

### **Celebration of Service**

**Club Celebrations**

**District Picnic**

**September 9<sup>th</sup>, 2023**

**Welcome May! This is the time of year to get your clubs ready to serve. It's time to elect new officers in your clubs. Nothing rejuvenates a club like new officers!**

**The Global Membership Approach gives your club the tools to motivate and engage members through fellowship and dynamic service and revitalize your clubs in the process. Take the new Global Membership Approach training to find out how this exciting approach can help your club boost its membership and stay on the path to success.**

**The Club Officer Training course provides an overview of club officer roles, the responsibilities of each role and an explanation of standard club structure. To access the course, log into the member portal with your Lion Account login credentials and navigate to the Lions Learning Center.**

**Be aware of scams that fraudulently use the Lions Clubs International, Lions Clubs International Foundation (LCIF), the International Association of Lions Clubs or other variations of our organization's name and logo. These types of scams are designed to trick people into revealing personal and financial information. Do not reply, Be very wary, check return email addresses, call to verify if you feel something is not right. Don't be a victim , be aware and stay safe.**

**Come Together with fellow lions at this year's Multiple Convention in St. Cloud and meet your International President, Brian Sheehan from MN.**

*Lion Scott Bio*

*Lion Since 2013*

*RLI 2015*

*Club President / Zone Chair*

*Melvin Jones Fellow*



**[bigskipper61@yahoo.com](mailto:bigskipper61@yahoo.com)**

**218-232-7241 Call or Text**



Last Saturday I attended the District Orientation in Pillager. What a great job the presenters did of laying out the purpose and function of the district, multiple and international levels within the Lions structure. I learned a lot and I hope that everyone who attended did too. If you didn't attend, I sure would encourage you to do so the next time it is offered. I have also been working on filling my cabinet for the coming year. I still have a few spots to fill. I am in need of a Zone Chair for Zone 3, a Marketing Chair, and I need someone to head up the Leo Program for the district. I also have a need for someone on the west side of the district to work with Lion Michelle Plagman on the Hearing Foundation. If you are interested in any of these positions, please give me a call at 320-492-4910.

One of my goals for next year is that every club in the District will end the 23-24 year with a net plus 2 in membership. I only mention this now so that you can start planning as to how to reach that small goal. The hardest part of this will be retaining existing members. Recruiting 2 new members should be the easiest part. A proven way to do this is to utilize the Global Membership Approach (GMA). Our district GMA champion, Lion Jay Norby, is available to come to your club or zone meeting to explain the process. If you have questions give me a call. Other than that, Diane and I have been busy attending Zone Meetings and Goal Setting Meetings with members of my Cabinet. I am hopeful that spring is just around the corner because, like most of you, I'm getting tired of snow. Remember, the surest way to secure new members for your clubs... JUST ASK.

DGE Rick Hanson

**District 5M9 Youth**



**Outreach Scholarship**

**application 2023-2024 is now available!**

Our college students are home on their summer breaks and now is the best time to let them know about the District 5M9 Youth Outreach Scholarship. This scholarship is now also available to 2-year and graduate school students who are working towards degrees that will lead to working directly with youth.

The scholarship application is available to download on the 5M9 website: [www.lionsof5m9.org](http://www.lionsof5m9.org). You can print the cover letter that instructs the students on how they can access the fillable application form or print the entire scholarship to distribute to potential applicants. Keep a few copies available for your club members to reach out to any eligible college students in your community.

# 1st Vice District Governor Elect

## Denise Laudenbach



### INTENTIONAL GIVING

To define the word “intentional” means something is done on purpose. It is deliberate. To define the word “giving” means to offer for consideration, acceptance or use. Giving is how we serve. As Lions, we give intentionally. Giving of our time, our talent and our treasure.

We are all aware of the 5 Global Causes that we as Lions, give our time and service to support: Diabetes, Environment, Hunger, Vision and Childhood Cancer. But are you aware of the *8 Global Causes that we support through our Lions Club International Foundation?*

LCIF is your Foundation – and together, we can respond quickly for a powerful impact around the world and here at home in 5M9. Our Foundation has had a positive impact on our communities. A few examples: when the tornado hit in Wadena, LCIF financial support was there within 24 hours. More recently, 5M9 was awarded over \$24,000 that will help us to pack food together at our district wide picnic and humanitarian food packing event, being held on September 9<sup>th</sup>, 2023, in Nisswa. The food packaged at this event, will be distributed to food shelves across our district. We are an international organization, giving of our time, talent and our treasures around the world and at home.

Our *intentional giving* has the power to change lives.



## ***2<sup>nd</sup> Vice District Governor Elect Cathe Picek***



It's time for Spring cleanup, planning, growing, and new attitudes as we prepare for our Lions 2023-2024 year.

We finished April welcoming back club members who wintered out of state, working on club service projects and fundraising activities, attending Zone Meetings, All Lions District Orientation, and the College of Leadership. Thank you to all who attended and participated in these worthwhile Lions events and experiences.

Areas that keep me interested in Lions is the continued and updated areas of Lions education, technology methods, clearer communication methods and the dedication of our Multiple, District, Zones and club officers to initiate the changes needed for Lions Clubs to grow and succeed in the future. Global Membership Approach (GMA) is a key part of the process. Continue to work on it.

Some of the areas we (as Lions) need to focus on is the way our clubs are positioned to see outside the box, plan for the next 5, 10, 15 years, and act on the methods of change presented to help achieve those.

Soon every District 5M9 Lions club and all members will be asked to work on and complete a SWOT Analysis. It's not hard, painful or time consuming to complete the SWOT form and it will give your club the means to analyze, act, and grow and motivate members.

Lions Club SWOT Analysis (S – Strengths \* W – Weaknesses \* O – Opportunities \* T – Threats) can be done by listing 3 – 6 items in each category, reviewing the items and making action plans for the top 3-5 items in each category.

You won't have to accomplish this alone, all the Zone Chairs, District officers, the Global Leadership Team (GLT), Global Membership Team (GMT), and Global Service Team (GST) along with your club officers will be available to help. *JUST ASK!*

I'm looking forward to a warmer and sunnier May with more opportunities to come

**Together We Can** as Lions and do what we do best – **We Serve!**



# VOLUNTEERS NEEDED AT SPECIAL OLYMPICS OPENING EYES

*Special Olympics Minnesota Summer Games is at the Stillwater Area High School from June 23-25.*

Stillwater Area High School will host the annual Special Olympics Minnesota Summer Games! Roughly 2,500 athletes will be competing in basketball and track and field throughout the weekend. Outside of competition, there will be entertainment in Victory Village, health screenings for athletes, Celebration Ceremonies, and many other activities for everyone! Summer Games is open to the public and family friendly!

The Lions have played a major part in this competition for many years, and will once again host the Opening Eyes screening. As part of the Healthy Athletes program offerings, Opening Eyes provides a complete eye exam, conducted by eye doctors and eye care professionals. During the Opening Eyes screening, Athletes have the opportunity to receive new eye glasses, sunglasses or sports goggles, free of charge! Opening Eyes is presented by Lions Club International.

Opening Eyes in Minnesota was first undertaken by Lions Clubs of 5M5, but we need you to make this screening happen! Opening Eyes volunteers directly impact the health of SOMN Athletes! Volunteers will also have the opportunity to meet and interact with Special Olympics Minnesota Athletes, and also meet Lions from other clubs and other districts. Volunteers will receive a Summer Games Volunteer t-shirt and Volunteers working over six hours will also receive a complimentary lunch.



## **Summer Games volunteer shifts available:**

- Friday, June 23, 9:00 pm - 1:00 pm (set up only)
- Saturday, June 24, 8:30 am - 5:00 pm
- Saturday, June 24, 8:30 pm - 12:30 pm
- Saturday, June 24, 12:00 pm - 5:00 pm

## **Lions Club volunteers are needed for a number of roles, including:**

- Assisting doctors
- Conducting initial eye chart exam
- Directing and escorting athletes
- Athlete registration

TO REGISTER VISIT:

**[SOMN.ORG/LIONS](http://SOMN.ORG/LIONS)**

These volunteer shifts are reserved for Lions & Friends of the Lions registration. Lions Club members, family and friends are all welcome and encouraged to volunteer!

Questions? Please contact:

Lion Ray Moonen, 952.201.7031; moonen@myinfmail.com

Lion Jim Cain, 763.232.0790; jhcain2@gmail.com

Lion Laura Maki, 507.964.5796; relamaki@frontiernet.net

Special Olympics  
Lions Clubs International  
**Opening Eyes®**



**Garrison Bay Lake Area Lions** Julie Fritz, Cathe Picek present Ken Schultz, Mark Peterson, and Terry Tichenor from the Cuyuna Range Food Shelf with a check for \$1250. This money was raised in Deerwood and Crosby during March Food Shelf Month. Area businesses assisted the Lions in collecting donations by selling Shamrocks.



**Park Rapids Lions** and friends packed over 100 meals for students to take home so they have food over the weekend.



**WE ARE MAKING OUR MARK!**



## Busy Lions!



**5M9 Lions** saw over 800 patients in Mazatlán  
Full report of Eyes For Mexico next issue

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### BATTLE LAKE CLUB NEWS

Three members of the Battle Lake Rescue Squad presented a program at the March dinner meeting. They gave information about the unit, and fielded questions from the members.

Song leader, Roger Wold, accompanied by guitarist, Brian Kvebak, lead the club in songs at the opening of each monthly meeting.

Battle Lake Food Shelf President, Rich Bullard (also a Lions club member), accepts a check from Treasurer Connie Krusemark in the amount of \$2,304 which was a combination of club and individual donations.



# Proud Lions



New **Lakers Lion** member sworn in at our meeting on March 27th, 2023.

From L-R: Lion sponsors Chuck and Diane Gill, new member Wendy Koch, sworn in by Lion Barry Pederson.



**Detroit Lakes Lion's** induct New member Craig Tait

Photo Pres. Gary Brekken, Craig Tait, sponsor Brenda Beebe Wieland



**Pillager Lions President** John Driscoll (left) presents Pillager Lions Service Manager John Peters (right) with the Melvin Jones Fellow award



## Baxter Lions Awards



Helen Keller Sight Award, is a tribute to Helen Keller. The Lions were and continue to be inspired by her. Thus, the Minnesota Lions Vision Foundation award. President Renee Rolfe presented the Helen Keller award to DG Scott Rolfe.

**Baxter Lions of the Year**, these people have; demonstrated dedication to our Lions organization and served as a role model for all

Lions awards were given to  
(L) Sheryl Crow and (R) Sue Stebbins



**Leader Dogs for the Blind**, has been providing dog guides to people who are blind and visually impaired to enhance their mobility, independence and quality of life. Our Leader Dog awards goes to Karlie Ray



District Governor Scott's Partner in Service Donna Mulholland



# 5M9 Zone 2 Meeting

Garrison Bay Lake Area Lions



Zone Chair Sherry Whipple and 2VDGE Cathe Picek



Aitkin Lions



A little snow didn't stop the Zone 2 meeting!



Malmo Lions



Palisade Lions

# 5M9 Zone 1 Meeting



Baxter Lions hosted the 5M9, Zone 1 meeting . Nice turnout, good to hear what other clubs are doing to serve in their communities! Nisswa Lions won the traveling trophy pig. We collected donations for the food shelf. Thank you Zone Chair Joe from Nisswa Lions for keeping us organized and for a great year!





## **Zone 3 Spring Meeting**

**Hosted by Jenkins Lions Club  
& Zone 3 Chair Sue Larson**

**Jenkins VFW  
3341 Veterans Street  
Jenkins, MN 56472**

**Thursday – May 18, 2023**

**Social Hour – 4:30 pm**

**Dinner – 5:30 pm**

**Meeting to follow.**

**Ham, Scalloped Potatoes, Vegetable,**

**Dinner Roll and Dessert -**

**\$ 12 includes tax & tip**

**Please RSVP to your club secretary by May 9th.**

***Note: Any cancellations or no shows after this date will  
be expected to pay for their meal***

**You Are Invited  
Zone 7 Meeting  
Hosted by the Frazee Lions  
Social 5:00 P.M.**



**Call to Order 5:45 P.M.**

**Dinner 6:00 P.M.**

**Meeting 6:30P.M.**

**May 10, 2023**

**Frazee Event Center**

**114 N. Lake St., Frazee, MN 56544**

**Please rsvp by April 28thto**

**Lion Debra Jacoby Call or text 763-438-1883 or email [rpjacoby@comcast.net](mailto:rpjacoby@comcast.net)**

**Lion Jake Jacoby 612-747-9894**



## **5M9 Zone Chairs**



<b>Zone 1 Chair</b>	<b>Joe Laudenbach</b>	<b>Zone 6 Chair</b>	<b>VACANT</b>
<b>Zone 2 Chair</b>	<b>Sharon Whipple</b>	<b>Zone 7 Chair</b>	<b>Robert &amp; Debra Jacoby</b>
<b>Zone 3 Chair</b>	<b>Sue Larson</b>	<b>Zone 8 Chair</b>	<b>Ginny Paulson</b>
<b>Zone 4 Chair</b>	<b>Laurine Kommer</b>	<b>Zone 9 Chair</b>	<b>Connie Krusemark</b>
<b>Zone 5 Chair</b>	<b>Cathe Picek</b>	<b>Zone Chair Advisor</b>	<b>PCC Bert Nelson</b>

# LCIF OPEN



Golf Tournament Fundraiser



**Saturday, June 17<sup>th</sup> 9am-1pm**

4-person team - \$120 entry fee  
Individuals welcomed; we'll make a team for you!

## Raffle Prizes

Drawing at 12:30

## Hole prizes

Closest to the pin  
Longest putt  
Longest drive

*snacks and bottled water included in fee.*

## Balhepburn Golf Course

39501 530<sup>th</sup> Ave  
New York Mills, MN 56567



**Call Bert Nelson at 218-298-0599  
or email [bertpamnelson@gmail.com](mailto:bertpamnelson@gmail.com)  
to register - RSVP by June 12th**

To watch a video about Balhepburn Golf Course:  
search Youtube.com for *sheep golf / adventures in golf season 2*



**Aitkin Lions** 

# Spring Luncheon

Thursday May 4, 2023  
11 a.m. - 1 p.m.

## \$12.00

40 Club Convention Center  
960 2nd St. NW, Aitkin, MN

**Proceeds for  
Community Projects**

 **OTTERTAIL LIONS CLUB** 

**We are ready to take your orders**



- Price: \$ 25.00 per flat (8 -1 lb containers)
- **All flats must be pre-ordered and paid before pick-up of strawberries!**
- Orders must be placed by May 15, please contact Lions Linda Albrecht-Norby 218-346-3200 or Jerry Smith at 218-535-5267.  
*Please leave your email or phone number in order to confirm your order. Thank You!*
- Pick up orders at the Otter Supper Club, Ottertail, MN on May 19, between 5-7pm

All proceeds will go to Kamp K.A.C.E (Kids Against Cancer Everywhere)  
Campers have fun and adventure with recreational activities such as swimming, canoeing, crafts, games and much more.

**Help the Ottertail Lions help Kamp K.A.C.E. Kids**

**Make Cks out to: Ottertail Lions**

Mail to: Linda Albrecht-Norby, 1021 5<sup>th</sup> Ave. NW, Perham, 56573

# Save the Date!



**MALMO LIONS**

**5<sup>TH</sup> ANNUAL CAR SHOW**

**JULY 22<sup>ND</sup>, 2023**

**FREE ADMISSION**

**10:30 AM – 2:00 PM**

**BETHESDA LUTHERAN CHURCH**

**MALMO, MN**

**NO ENTRY FEE: Cars - Trucks - Motorcycles**

**TROPHIES AWARDED**

**Concessions / Silent Auction / FUN / DJ**

**\*\* FUNDRAISER \*\* Proceeds to**

**Forgotten Heroes - McGregor**

**PRE-REGISTER: [kasletten@hotmail.com](mailto:kasletten@hotmail.com) // 218-670-0505**



# Lions



## JOIN THE BATTLE LAKE LIONS AT AN INFORMAL "D-FEET" WALK

Supporting the

MINNESOTA LIONS HEARING FOUNDATION

SATURDAY, JUNE 3<sup>rd</sup> 9:00 - 11:30 a.m.

Registration: Lions Park Shelter - Lions Park

*Walk the Battle Lake trail system to Glendalough State Park . . .*

*Walk any distance you choose . . .*

*Walk and **HEAR** the birds sing . . .*

Bring a donation to the Minnesota Lions Hearing Foundation from your club, or a personal donation in support of the Minnesota Lions Hearing Foundation. All proceeds will be sent to the Hearing Foundation.

Snacks & Water provided.

Contact: Pete Eggen 507-381-8759

Connie Krusemark 218-731-2818



## The Nisswa Lions Celebrate



1972-2022

**Join for a PICNIC IN THE PARK  
to help us celebrate!**

***Saturday, June 24, 2023***

***11am - 3pm***

***Nisswa City Park and Community Center***

Lunch will be available (free will donation)

Serving pulled pork, hot dogs, sides and beverages

**Activities Include:**

- Kids Zone - fun games with the Black Bear 4H
- A historical look at the Nisswa Lions from 1972-2022
- Outdoor games including: corn hole, ladder golf, kickball, and more
- Guest speaker at 1pm: Past Lions International Director, Bruce Beck

**What to bring:**

- Yourself, your family, your friends and lawn chairs
- We are also gathering the following items: pop tops/can tabs, used eye glasses and used hearing aides

**nisswallions.org**



**SUNDAY MAY 14, 2023  
8AM-NOON DEERWOOD  
AMERICAN LEGION POST**

**# 557**

**23659 FOREST ROAD, DEERWOOD, MN**



# **Mother's Day Breakfast**

**EGG BAKE, SCRAMBLED EGGS, POTATOES, BACON,  
SAUSAGE, TOAST, FRUIT CUP, COFFEE, ORANGE JUICE,  
MILK**

**ADULTS \$15**

**CHILDREN 6-12 \$10**

**CHILDREN 5 AND UNDER FREE**

***MOTHERS & GRANDMOTHERS RECEIVE A FRESH  
CARNATION***

**HOSTED BY GARRISON BAY LAKE  
AREA LIONS AND  
DEERWOOD AMERICAN LEGION**

**PROFITS GO TO LIONS SCHOLARSHIP FUND FOR HIGH  
SCHOOL SENIORS**

**QUESTIONS CONTACT LION CATHE 218-330-7804 OR CATHE.PICEK@GMAIL.CO**

# FISH FRY FUNDRAISER



**FRIDAY, MAY 12TH**

**5:00 PM until gone**

**Tickets: \$15 - Adults, \$12 - Seniors (65+) and children under 12. Also limited number of brats for \$12 - all ages.**

**(Meal: Fish or brats, coleslaw, baked beans, potatoes, roll, dessert, beverage)**

**At the Community Center at the Pillager Fairgrounds**

► **50/50 RAFFLE** ► **MEAT RAFFLES**

► **GRAND PRIZE DRAWING**

► **SILENT AUCTION** (Huskies Fishing Team)

**SPONSORS: Pillager & Area Lions**

**Huskies Fishing Team**

**All proceeds go to Lions Service Projects and Huskies Fishing Team**



# 2024 5M9 CONVENTION

## 2024 Mid-Winter Convention Update

### Summer Fun in the Winter Sun

#### Friday Night

Corn Hole Tournament – 2 person teams @ \$20.00/Team

Trophies for the top 4 teams and the Champions will receive a corn hole board set.

1<sup>ST</sup> Place



Auction Item #1



Auction Item #2



Auction Item #3



We are asking each Person attending the convention to bring non-perishable food items to be given to the local food shelf on Saturday.

On Friday night we will have a contest between zones to see who can come up with the most creative design using the product brought by their zone members. A special prize will be awarded to the zone with the best design, our visiting International Director and his spouse will be the judges.

#### 2024 5M9 Mid-Winter Convention

##### Friday Tentative Schedule:

Registration	Noon – 9:00 pm	Credentials
Displays	Noon – 10:00 pm	Raffle Room
Cabinet Meeting	2:15 pm – 4:15 pm	PDG Meeting
Candidates Hospitality	5:00 pm – 8:00 pm	Games for Families/Kid
1 <sup>st</sup> Timers Meeting	7:00 pm – 8:00 pm	Leo Fundraiser
Food design contest	8:00 pm – 9:00 pm	Corn Hole Tourney



## 5M9 Mid-Winter Convention

Hosted by the Vergas Lions

January 5, 6 & 7 2024

Shooting Star Convention Center, Mahanomen, MN



### First Timer Registration Form

Each First Timer must fill out this form completely and return with payment made out to the 2024 5M9 Mid-Winter Convention for registration or Individual Meal Ticket(s) request.

Please Print Clearly:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name of Lion or Leo Club: \_\_\_\_\_

Check Box That Applies: New Member in 2023 ☐ Member Before 2023 ☐

FIRST TIMER & NEW MEMBER IN 2023 \$70.00 \$ \_\_\_\_\_

FIRST TIMER & MEMBER BEFORE 2023 \$75.00 \$ \_\_\_\_\_

Individual Meal(s):	Cost:	Attending:	
Saturday Pride Breakfast	\$20.00	_____	\$ _____
Saturday Luncheon	\$30.00	_____	\$ _____
Saturday Banquet	\$35.00	_____	\$ _____
Sunday Brunch	\$25.00	_____	\$ _____

TOTAL REMITTED \$ \_\_\_\_\_

HANDICAP SEATING NEEDED \_\_\_\_\_ SPECIAL DIETARY NEEDS \_\_\_\_\_ (Explain on back)

Please mail Hospitality Book Order Form with Check to:

5M9 Mid-Winter Convention  
Lion Jake Jacoby  
1030 E. Scharf Ave.  
Vergas, MN, 56587

Please make duplicate copies of this form for all your members.

**2023 - 2024**

## **LIONS 5M9 YOUTH OUTREACH SCHOLARSHIP APPLICATION**

The Youth Outreach Committee of Lions District 5M9 is offering up to \$12,000.00 in college scholarships. The scholarships will be for the 2023-2024 school year.

**To be eligible to apply for a scholarship a student:** 1. Must be in the last year of an accredited 2-year program, final two years of a degreed college program, or final year of obtaining a graduate degree that leads toward a career which involves directly working with youth. 2. Have a major in a program which leads to a career in working with youth. 3. Have graduated from a high school that is within District 5M9 or their home is in District 5M9. The student can only receive this scholarship one time.

The Youth Outreach co-chairpersons of District 5M9 shall do the final selecting and awarding of scholarships.

### **Required scholarship application enclosures:**

1. A transcript of your college grades for all the years you have attended college.
2. Two letters of recommendation. One should be from your college; an instructor or an adviser and the second letter from a member of your community or a Lions Club member.
3. Recent photograph; to be used for the awards ceremony if you are selected.
4. Completed scholarship application including the essay.

### **Criteria used to select recipients:**

1. College GPA
2. Involvement in college and outside activities
3. The two letters of recommendation
4. The essay portion of the application

**All letters and submissions must be in print form. No hand-written documents will be accepted.**

Any questions: Contact one of the following:

Lion Mike Kern  
15545 Big Buck Drive  
Menahga, MN 56464  
218 849-4577  
[mjk20030@yahoo.com](mailto:mjk20030@yahoo.com)

Lion Evie Ladd  
48372 Great River Road  
Palisade, MN. 56469  
218-845-2932  
[evieladd.5@gmail.com](mailto:evieladd.5@gmail.com)

**APPLICATION DEADLINE IS **NOVEMBER 15, 2023**. THE COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS SHOULD BE MAILED OR EMAILED TO: MIKE KERN AT ABOVE ADDRESS.**

The application is also available in a fillable form at [www.lionsof5M9.org](http://www.lionsof5M9.org)  
Look for the Youth Outreach logo or click on "Forms" on the left side.

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Mailing Address: Street \_\_\_\_\_ Apt # or P.O. Box # \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Email address: \_\_\_\_\_

High School from which you graduated \_\_\_\_\_

College currently attending \_\_\_\_\_

Current year in college (i.e. 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>) \_\_\_\_\_

Major \_\_\_\_\_ Cumulative grade point average \_\_\_\_\_

## Participation in high school and college

- a. List school activities; including leadership positions, honors, and achievement awards received. A separate page may be attached if more space is required.

## ACTIVITY

## DATES

## LEVEL OF INVOLVEMENT

[illegible]

b. List community activities/organizations in which you have been active, including recognitions, awards, etc. which you have received beginning with high school. A separate page may be attached if needed.

ACTIVITY	DATES	LEVEL OF INVOLVEMENT
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Work experiences both out of school and while in school.

Employer	Date of employment	Duties
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Essay: Describe your career goals in a youth related occupation which will utilize the knowledge and skills acquired from your major. (Describe in essay form with a minimum of 250 typed words on an attached page).

The information in this application is true and factual.

Signed \_\_\_\_\_ Date \_\_\_\_\_

# The 5M9 Global Action Team

INVITES YOU TO THE

## 5M9 DISTRICT WIDE Picnic & Service Project

PANCAKE  
BREAKFAST  
PICNIC

SATURDAY,  
SEPTEMBER 9, 2023

9AM-12PM

Nisswa Community Center  
25628 Main St  
Nisswa, MN 56468

HUNGER  
RELIEF  
SERVICE  
PROJECT

- Enjoy breakfast together (free will donation)
- Hands-on service project
- Pack meals for hunger relief
- Participating clubs will take meals back to their local food shelf



**Lions Club International**  
**FOUNDATION**

This event is made possible through a LCIF grant for District 5M9 and the Clubs of 5M9. All Clubs are encouraged to donate to further the reach!

We are excited to be participating in a District Wide 5M9 Service  
Project on Saturday, September 9, 2023: **HUNGER**

We would LOVE for you to be involved. In answer to the questions above:

1. **How do I get more information about the HUNGER project?**
  - a. Contact Lion Shawn Hansen with the Nisswa Lions Club (she is also the Executive Director of The Outreach Program of Brainerd Lakes).
    - i. Cell phone: 218-232-3528 (call or text)
    - ii. Email: [shawn@outreachprogramBLA.org](mailto:shawn@outreachprogramBLA.org)
      1. OutreachBLA is the partner we are working with on the project. They will be facilitating the event.
      2. Check out the Outreach Program of Brainerd Lakes Facebook page and see what types of work they are doing every day to end hunger.
  - b. Contact Lion Denise Laudenbach with the Nisswa Lions Club (she is also a board member for Outreach BLA). Denise is your 2<sup>nd</sup> Vice District Governor.
    - i. Cell phone: 218-851-8884 (call or text)
    - ii. Email: [deniselaudenbach@yahoo.com](mailto:deniselaudenbach@yahoo.com)
2. **How do I get my club involved financially?**
  - a. The Outreach Program of Brainerd Lakes is a registered 501c3.
    - i. Tax ID # 45-4530236
    - ii. You can make a donation by mail:
      1. Outreach Program BLA, 24489 Hazelwood Drive, Nisswa Mn 56468
    - iii. You can make a donation online: [www.outreachprogramBLA.org](http://www.outreachprogramBLA.org)
3. **How can I get my club involved with volunteering?**
  - a. Start gathering a list of club members that will attend the Celebration of Service Picnic and Packing event.
    - i. We will need over 250 volunteers to get all of the meals packed that day!
  - b. Follow 5M9 newsletter and future communications about the event. **BLOCK YOUR CALENDAR NOW!**
4. **How can I get involved personally?**
  - a. Come to the Celebration of Service Picnic and Packing Event
    - i. Watch for sign up details in the 5M9 newsletter and future communications about the event.
    - ii. Make a personal donation (information is above in #2)

**TOGETHER – we can help lessen the burden of food insecurity for our neighbors.  
We look forward to SERVING with you at the DISTRICT 5M9 HUNGER EVENT.**

# Tinnitus Research Study



UNIVERSITY OF MINNESOTA  
Driven to Discover<sup>®</sup>

We are testing the usability of a medical device designed to treat tinnitus. The Lenire device is made by Neuromod Devices and is CE approved for use in Europe. This neuromodulation device delivers sounds and tongue stimulation that work together to reduce tinnitus. We are interested in your feedback after using the device.



**This study lasts about 6 months and involves:**

- 1 in-person visit
- 3 virtual zoom visits
- Daily use of the device (~1 h/day)

**Earn up to \$150 upon completion of the study**



TESSLab

Please contact us if interested

[TinnitusUMN@umn.edu](mailto:TinnitusUMN@umn.edu)

[IRB] STUDY00015524



Approved for  
Effective on 1/1/2024  
IRB Study Number: STUDY00015524



# Minnesota Lions Hearing Foundation Annual Walk

TO D-FEET HEARING LOSS



**JUNE 3, 2023**  
**9:30 AM**  
**DIAMOND POINT PARK - BEMIDJI, MN**

- Entry Fee: \$25 (no t-shirt) or \$35 (includes t-shirt)
- Fee includes entry to park, lunch, plus lots of activities and games!
- Kids under 12 are free!
- Fun for families of all ages!
- A chance to change a person's life through your registration donation.
- Register at: <https://secure.qgiv.com/event/2023mlhfwalk/>
- Text DFET2023 to 50155 to register or donate!

*Sign up Today!*



## D-FEET WALK REGISTRATION FORM

Club Name \_\_\_\_\_ District \_\_\_\_\_

Contact Person (please print) \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email address: \_\_\_\_\_

Donation Amount: \$1000 \_\_\_\_\_ \$500 \_\_\_\_\_ \$250 \_\_\_\_\_ \$100 \_\_\_\_\_ \$50 \_\_\_\_\_ \$35 \_\_\_\_\_ \$25 \_\_\_\_\_

Club Sponsorship at \$1000 level gets Club's name on the back of the t-shirt.

*If donation is more \$35 or more, participant earns a walk t-shirt. Please indicate size below.*

Adult sizes: small \_\_\_\_\_ medium \_\_\_\_\_ large \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_ 4XL \_\_\_\_\_

Youth sizes: small \_\_\_\_\_ medium \_\_\_\_\_ large \_\_\_\_\_

Youth under the age of 12 will receive a free shirt.

Please send check and registration form to:

Lion Rose Thies, Foundation Treasurer  
21515 371<sup>st</sup> Avenue, Green Isle, MN 55338

Please make check payable:

Minnesota Lions Hearing Foundation



**5M9 District Governor**

**Scott Rolfe**

**Club Visit Form**



Club Name: \_\_\_\_\_

Club Location: \_\_\_\_\_

Address: \_\_\_\_\_

Dates for Club Visits: 1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

What time does your club meeting begin? \_\_\_\_\_

What time does your social hour start? \_\_\_\_\_

Do you have a Board Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Would you like the DG to attend the Board Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Are there other Lions Clubs or Leo Clubs involved for the DG Visit? Yes \_\_\_\_\_ No \_\_\_\_\_

Please List other Clubs: \_\_\_\_\_

\_\_\_\_\_

Will you have a meal? Yes \_\_\_\_\_ No \_\_\_\_\_

Lion, or Leo requesting the Governor's visit: \_\_\_\_\_

Contact telephone # \_\_\_\_\_ Email address \_\_\_\_\_

Will the Governor be expected to install officers? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please send names of new officers. If inducting new members, please have the LCI New Member Kit with Pin and signed Certificate.

Will the Governor be expected to give out awards to club members? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please send information stating the awards and the names of those receiving the awards. Please have awards, certificates, pins, or changes in installation or inductee ceremony available when I arrive for the Governor's visit. I am looking forward to coming to visit with your club!!

Please Mail To: District Governor Scott Rolfe, 18026 Bullfrog Trail, Brainerd, MN 56401

Email: [bigskipper61@yahoo.com](mailto:bigskipper61@yahoo.com) Phone: 218-232-7241

## How to submit an article

Please submit material for these sections. by the 15th of each month for the following months newsletter.

I would like to publish your most recent community service and your upcoming fundraisers, in which Lions from other clubs could, perhaps, participate.

Submit pictures, flyers or text. In photos please put names of who is in it. When possible, send photos in jpeg format and articles as a word document. Use of pdf is also acceptable.

Contact me for assistance or with questions

Submit to: [5m9newsletter@gmail.com](mailto:5m9newsletter@gmail.com)

Sue Stebbins editor

## 5M9 Service Journal



This publication is of, by, and for the Lions, & Leos of District 5M-9

### District Governor

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## DISTRICT GOVERNOR SCOTT'S CALENDAR



May 3rd	Perham Area Club Visit
May 4th - 7th	MD5M Convention St. Cloud
May 8th	Pequot Lakes Club Visit
May 10th	Zone 7 Meeting Frazee
May 11th	Dent Club Visit
May 14th	Mothers Day
May 16th	Malmö Club Visit
May 18th	Camp Lions Club Visit
May 20th	Aldrich Club Visit
May 21st	Cabinet meeting Verndale
May 22nd	Nisswa Club Celebration Nisswa
May 23rd	LaPorte / Benedict Club Visit
May 24th	GAT Zoom Meeting
June 1	Leader Club Visit

### **USA/CANADA Forum**

September 14-16, 2023 Reno, Nevada

### **Lions International Convention**

July 7-11, 2023: Boston, Massachusetts

### **MD5M Multiple Convention**

May 5- May 7, 2023 St Cloud MN

**BOSTON 2023**

**Register for  
LCICon now and  
save!**

The Lions Clubs International Convention is happening in Boston, Massachusetts July 7 through the 11, and you don't want to miss it.