

**5M9 SERVICE JOURNAL**

Don Hendrickx

5M9 District Governor

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Al Batt of rural Hartland, Minnesota is a writer, speaker, storyteller and humorist. Al writes four weekly humor and nature columns for many newspapers, and does a show three times per week about nature on a number of radio stations. He writes a number of popular cartoon strips that are syndicated nationally. He has written for a number of magazines and books, including the Chicken Soup for the Soul series. He is a columnist for Bird Watcher's Digest and is a trustee of the American Bald Eagle Foundation in Haines, Alaska. He has written for the movies. He speaks at various festivals, conferences and conventions all over the United States and Canada. Al provides clean humor with a message. He has received the Ed Franey Conservation media Award from the Izaak Walton League, was named birder of the year by WildBird Magazine, was honored with the National Eagle Center's Hero Award, received an award from Bluebirds Across Nebraska for outstanding contributions to wildlife conservation, is a member of Ray Brown's Talkin' Birds Hall of Fame, is the Official Staff Ornithologist for the Bulletin Board in the St. Paul Pioneer Press, was honored by Modern Woodman for conscientious and dedicated community service, is a member of the Freeborn County softball Hall of Fame, serves on the board of the Environment for the Americas, is on the Board of the Albert Lea Public Library foundation, and was given the Thomas Sadler Roberts Award by the Minnesota Ornithologists' Union. Al speaks to anyone who will listen, His mother thinks he is special.

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## ATTENTION 5M9

THE BATTLE LAKE LIONS AND THE OTTERTAIL LIONS INVITE YOU TO THE 5M9 MID – WINTER CONVENTION. IT WILL BE HELD JAN 3-5 AT THE SHOOTING STAR CASINO IN MAHNOMEN, MN.

WHAT A GREAT OPPORTUNITY TO CELEBRATE ALL THE HARD WORK THAT HAS BEEN DONE, TO LEARN MORE ABOUT THE PROGRAMS AVAILABLE THROUGH LIONS, AND TO HAVE FUN WITH OTHER LIONS.

ON FRIDAY RIGHT AFTER THE SERVICE OF REMEMBRANCE, WE WILL HAVE OUR FIRST EVER 5M9 TALENT SHOW, WHICH IS GUARANTEED TO BE ENTERTAINING. IF YOU WANT TO BE A PART OF THE SHOW FILL OUT THE ENTRY FORM ATTACHED.

ON SATURDAY EVENING WE WILL DANCE TO THE MUSIC OF BILLY D AND THE CRYSTALS. IN ADDITION TO ALL THE FUN STUFF WE WILL HEAR FROM SPEAKER AL BATTS AT OUR SATURDAY LUNCHEON, AND INTERNATIONAL DIRECTOR HARVEY WHITLEY, NC AT OUR GOVERNOR'S BANQUET.

WE HOPE YOU CAN ATTEND. IF YOU HAVEN'T FILLED OUT THE REGISTRATION FORM, THERE IS STILL TIME TO GET THE EARLY BIRD SPECIAL, BUT TIME IS RUNNING OUT. SEE THE ATTACHED REGISTRATION FORM FOR MORE INFO.

SEE YOU IN MAHNOMEN

## Lion Dick Stebbins Candidate for 2<sup>nd</sup> Vice District Governor



I have been a Lion for 17 years; and I have served as a member of the Baxter Lions club as their Club President in 2011-2012, Vice President, Director and currently as Membership Chair.

In the 5M9 District, I have served on the 5m9 District Cabinet for three years as LCIF co-chair and two years as Zone 1 chair and now as a MD5M Hearing Foundation Trustee for two years,

On the Multiple level I have attended Multiple Conventions and several USA/Canada Forums. I have attended many of the 5M9 Midwinter Conventions since joining the Lions, seventeen years ago. I am involved in the Hearing Foundation and the affordable hearing aid project. I find this very challenging. I enjoy fundraising for our club projects and meeting and greeting new people at these events and projects.

I am a Melvin Jones recipient and was awarded a Helen Keller Sight award and have many 100% attendance awards and a 100% President's Award.

In addition to Lions I have been involved with other organizations such as the Aitkin American Legion, Aitkin Masonic Lodge, AAD Shrine in Duluth, Aadzuhman Shrine Club in Brainerd and currently in the AAD Shrine Oriental Band in Brainerd. I served in the Air Force. I am a University of MN Graduate and am active in my church.

I have been married for Lion Susan for 33 years and we have two children and three grandchildren.

I have the support of the Baxter Lions club, my Wife and Family and I am asking you for your support in announcing my candidacy for 2nd Vice District Governor for the 2014-2015 Lions year.

Respectfully submitted,  
Lion Richard Stebbins

# "UNLEASH YOUR LION"



At the **2015** Mid-Winter Convention at Cragun's Resort!

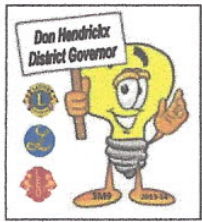
*The Palisade & McGregor Lions invite you to Pre-register*

*At this Convention and be entered for you chance*

To win a **FREE HOTEL STAY & HOSPITALITY BOOK!**

*Drawing will be held on Sunday at the Brunch!*

*Visit the 2015 Convention Booth for details!*



*Generating Power thru the Service of Lions*  
**5M9 MID-WINTER CONVENTION**  
**District Governor Don Hendrickx invites**  
**and encourages you to come!**



**January 3, 4, 5, 2014**

**Shooting Star Casino & Convention Center, Mahnomen, MN**  
**Hosted by the Battle Lake & Ottertail Lions**

**Friday:**

Service of Remembrance  
 First ever Talent Show - see registration form on page 4  
 Hospitality Booths - good food

**Saturday:**

Pride of Lions Breakfast for all Lions  
 Business Meeting  
 Health Fairs  
 Luncheon w / guest speaker Al Batts  
 Seminar #1 - MN Lions Vision Foundation  
     (a young girl's story of how her sight was restored)  
 Seminar #2 - Project New Hope  
     (real life story of a couple helped by PNH)  
 Seminar #3 - MN Hearing Foundation  
     (a recipient of the Hearing Foundation)  
 Catholic Mass  
 International Director's Reception  
 Governor's Banquet  
     (Honored guests are ID Harvey Whitley & Lion Diane)  
 Music & Dancing by "Billy Dee and the Crystals"

**Sunday:**

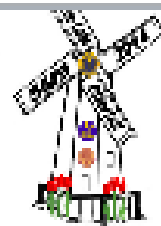
Non-Denominational Church Service  
 Brunch  
 Business Meeting  
 5M9 Drill Team performance

**Remember to get your hospitality forms in by Dec. 1, 2013**  
**for the early bird price!!!**

# Generating Service through the Power of Lion:

## 5M9 MID-WINTER CONVENTION

### Official Registration Packet Order Form



January 3, 4, 5, 2014

Shooting Star Casino & Convention Center, Mahanomen, MN

Hosted by the Battle Lake & Ottertail Lions

Please fill out this registration form for each person attending and return it with  
a check made out to the "2014 5M9 Midwinter Convention"

Please print clearly:

Lion  Lioness  Leo  Guest

Name: \_\_\_\_\_ 2014 Title: \_\_\_\_\_

Address: \_\_\_\_\_ District: \_\_\_\_\_

City: \_\_\_\_\_ Club Name: \_\_\_\_\_

Prov/State \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Check if this is your first 5M9 Convention

Please Circle the amount you are paying and registering for;

(Individual)

#### FULL HOSPITALITY BOOKS

Includes all Meals & Entertainment

Cost Prior to December 1, 2013 \$88.00

Cost After December 1, 2013 \$98.50

#### Meal & Entertainment Tickets

Friday Entertainment No Charge

Saturday Pride Breakfast \$15.00

Saturday Luncheon \$25.00

Governor's Banquet \$30.00

Sunday Brunch \$25.00

Please check Governor's Banquet dinner choices:

Pork Prime Rib

Chicken Cordon Bleu

Total amount of your check: \_\_\_\_\_

Please mail registration & check to: 2014 5M9 Midwinter Convention

C/O Lion Richard Bosse

PO Box 459

Henning, MN. 56551

You will need to make your room reservations through the Shooting Star Casino. Room rates are \$65.00 + tax. & \$70.00 + tax. You need to call 1-800-453-7827 and give the code 394645 for the Lions room rate. Handicapped Seating Needed \_\_\_\_\_ Special Dietary Needs \_\_\_\_\_ (explain on back)





**LIONS 5M9 MID-WINTER  
CONVENTION  
TALENT CONTEST ENTRY FORM**

Submit to: Lion Jerry Smith  
email: [jlsses@arvig.net](mailto:jlsses@arvig.net)  
30087 State Hwy 78, Ottertail, MN 56571



To enter the Lion's 5M9 Mid-Winter Convention Talent Contest in Mahanomen, MN, you must complete this form and submit it to the above address no later than Dec. 15, 2013. Performances will begin at about 8:30 pm on January 3, 2014. Duets or groups will be allowed. A non-refundable registration fee of \$20.00 must be submitted before the contest begins. The first 12 paid performers will compete for the split of the pot. You will need one act (approximately 5 min) to perform, whether song, comedy routine, instrumental, etc. All performances must be done in good taste; No music, lyrics or costumes that the Lion's Talent committee considers to be offensive can be used. Keep it family friendly. This contest is for amateurs only. For additional information, please call Jerry Smith at 218-367-3136.

1. **Name of Performer:** \_\_\_\_\_

2. **Contact:** \_\_\_\_\_

Print Name

Address

City, State, Zip

Phone number

email

Lions Club

3. **Please describe your act** \_\_\_\_\_

4. **Please list your song choice and artist:** (if applicable) \_\_\_\_\_

5. **I agree to adhere to all rules and regulations.**

\_\_\_\_\_  
Signature of Performer

**100%**

**PAYBACK**



## **BRAG BOOK AND NEWSLETTER**

Bring your Brag Book to the Mid-Winter Convention to be judged by a panel of your Lion peers. Books are to be placed on the display table by Saturday noon at the Mid-Winter Convention to be eligible for judging. All items are judged on a scale of 1-5 and are judged on their own merit. Judges decisions are final. A traveling trophy will be awarded on Sunday at the end of the convention.

### **CLUB BRAG BOOK CONTEST**

1. January 1 – December 31 of previous year  
(2014 Mid-Winter should have materials for 2013)
  - A. Order by month or by event
2. Overall appearance
  - A. Neat, easy to read and pleasing to the eye
3. Photos with cut lines.  
(first & last names and title where appropriate)
  - A. Photos should be relevant to story and of good quality
4. Story – may include
  - A. Article in paper or newsletter
  - B. Purpose of event  
(raise money or support for?)
  - C. How many people involved and/or affected
  - D. Etc.
5. Events attended by members
  - A. Conventions, Charter Nights, Special Events (programs etc from event)
  - B. Number of attendees (who)
6. Membership names and officers
7. Miscellaneous

### **CLUB NEWSLETTER CONTEST**

1. Order by month
2. Overall appearance
  - A. Neat, easy to read and pleasing to the eye
3. Stories
  - A. Past events with info  
(who, what, where, when, why, results)
  - B. Upcoming events with info  
(who, what, where, when, why)
  - C. Other reports / articles
  - D. Lions info beyond club activities  
(birthdays, congrats, etc)
4. Contact info (president, editor, website info, etc)
5. Meeting time, place etc.

### **CLUB WEBSITE CONTEST**

1. How up to date is the site?
2. Does the site communicate with the membership well?
3. Does the site communicate with the community?
  - A. How to become a member
  - B. Fundraisers
  - C. Functions
  - D. Etc
4. Is the site tidy, eye appealing, attractive?
5. Can the site be easily navigated?  
Is it laid out well?

The Club Websites are monitored and judged on an ongoing basis throughout the year.

**GO TO LIONS INTERNATIONAL  
WEB SITE TO GET THE RULES AND  
FORM FOR THE  
ENVIRONMENTAL PHOTO  
CONTEST.**



This publication is of, by,  
and for the Lions, Lioness,  
& Leos of District 5M-9

**District Governor**

Don Hendrickx (Pat)  
46590 Mosquito Lane  
Perham, MN 56573  
H: 218-346-5899  
[dutchmandon@arvig.net](mailto:dutchmandon@arvig.net)

**1st Vice Dist Governor**

Gloria Anderson (Ken)  
844 7th St SW  
Wadena, MN 56482  
H: 218-631-9005  
[glo\\_ken@hotmail.com](mailto:glo_ken@hotmail.com)

**2nd Vice Dist Governor**

Jay Norby (Linda)  
1021 5th Ave NW  
Perham, MN 56573  
H: 218-346-3200  
C: 218-234-7441  
[ljnorbs@eot.com](mailto:ljnorbs@eot.com)

**Cabinet Secretary**

Margaret Van Erp (Peter)  
38214 610th Ave  
Bluffton, MN 56518  
H: 218-385-3446  
[petemarg@arvig.net](mailto:petemarg@arvig.net)

**District Treasurer**

Eldon Bergman (Vi)  
50726 Wymer Lake Loop  
Frazee, MN 56544  
H: 218-334-5841  
[elviberg@arvig.net](mailto:elviberg@arvig.net)

**Newsletter Editor/Diva**

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Vergas, MN 56587  
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[5m9newsletter@gmail.com](mailto:5m9newsletter@gmail.com)

Deceased Member	Club	Picture
Lon Bernie Nordick	Battle Lake	Yes
Lon Randy Jessen	Baxter	Yes
Lon Tim Rezer	Hackensack	Yes
Lon Bill Warner III	New York Mills	Yes
Lon George Undberg	Perham	Yes
Lon Inez Zitzow	Vergas	Yes
Lon Larry "Corky" Anderson	Verndale	Yes
Lon Gerald "Jerry" Schloemer	Baxter	Yes
Verlene Nordby	Wolf Lake	Yes
Robert Madeson	McGregor	Yes
Kern Rld Ingtou	Atkin	
RUDY HAUKEBO	Battle Lake	Yes
Donald "Red Dog" Strayer	Sebeka	Yes
Charley Haukos	Merrifield	Yes
Reglne Hungerford	Deerwood	Yes
Keith Vertheln	McGregor	Yes
Russell Langseth	Battle Lake	Yes
Kenneth Booen	Hewitt	Yes
Dr. Jerome Poland	Cuyuna Range	Yes
Marcella "Sadle" Adel Teach	Osage	Yes
Ruben Winkka	Osage	Yes
Caroline Bettin	Urbank	Yes
John Pletla	Lake Park	Yes

## SERVICE OF REMEMBRANCE 2013

Please carefully read the list above. If you do not see the name of a member of your club that passed away during the last year, please contact Lion Jim Johansen ASAP so they can be included.

Make sure that you include a picture.

[jkjohansen55@gmail.com](mailto:jkjohansen55@gmail.com)

Please submit stories and photos on or before the 15th of each month for entry into the following months newsletter. When possible, send photos in a jpeg format and articles as a word document. Use pdf format only when the other options are not available. Contact me for assistance or with questions.

Thank You

Tracey Buhl